



# CGA/GGA Joint Technical Advisory Committee

## Rescheduled Meeting Agenda

December 1, 2023 | 1:00 p.m.  
122 Old Highway 99W, Maxwell, CA 95955

Alternate Meeting Locations:  
4485 Spring Meadows Circle, Flagstaff, AZ 86001

**Public input is welcome in person or via Microsoft Teams**

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\* Indicates an Action Item

1. **Call to Order, Roll Call, and Introductions**
2. **Approval of Minutes**
  - a. **\*May 12, 2023 CGA/GGA Joint TAC Meeting Minutes (GGA TAC Only)**
  - b. **\*August 11, 2023 CGA/GGA Joint TAC Meeting Minutes (CGA TAC, GGA TAC)**
3. **Period of Public Comment**

*At this time, members of the public may address the Technical Advisory Committee (TAC) Members regarding items that are not on the agenda but are of relevance. The TACs may not act on items not on the agenda.*
4. **\*Approval of 2024 Meeting Schedule**
5. **Presentation: United States Bureau of Reclamation WaterSMART Grants**
6. **Discussion: Colusa Subbasin Groundwater Sustainability Plan Incomplete Determination**
7. **Discussion: Prioritization of Technical Tasks through Groundwater Sustainability Plan five-year update**
8. **Update on Sustainable Groundwater Management Grant Application Feedback**
9. **Update on Water Year 2023 Annual Report**

## **10. Member Reports and Comments**

## **11. Next meeting**

## **12. Adjourn**

A complete agenda packet, including back-up information, is available for inspection during normal business hours at 1213 Market Street, Colusa, CA 95932 or 225 N. Tehama St., Willows, CA 95988. The full agenda packet can also be found on the CGA and GGA websites: [Agendas and Minutes 2023 | Colusa Groundwater Authority \(CGA\)](#)  
<https://www.countyofglenn.net/dept/planning-community-development-services/water-resources/glenn-groundwater-authority/gga>

In compliance with the Americans with Disability Act, if you require special accommodation to participate in this meeting, please contact the Carol Thomas Keefer, CGA Program Manager, at 650-587-7300 X17 or Glenn County Water Resources Division at 530-934-6540 prior to any meeting and arrangements will be made to accommodate you.