Colusa Groundwater Authority Board of Directors

1213 Market Street, Colusa, CA 95932 | 530-458-0891 | www.colusagroundwater.org

MEETING AGENDA

May 23, 2023 | 1:30 p.m.

Colusa Industrial Properties, 100 Sunrise Blvd., Colusa, CA 95932
Alternative meeting location(s):
381 HCR 2424, Hillsboro, TX 76645

Board members and members of the public may attend this meeting in person or through Zoom:

https://us06web.zoom.us/j/87400004887

Or One tap mobile :

US: +16694449171,,87400004887# or +17193594580,,87400004887#

Or Telephone:

US: +1 669 444 9171 Webinar ID: 874 0000 4887

* Indicates action item

- 1. Call To Order and Determination of Quorum
 - a. Roll Call of Directors and Alternates
 - b. Introductions of others in attendance

2. Period Of Public Comment

At this time, members of the public may address the CGA Board regarding items that are not on the agenda but are of relevance to the CGA. The Board may not act on items not on the agenda.

3. Consent Calendar

All consent calendar items may be acted upon by a single motion unless otherwise requested by a board member for separate consideration.

- a. *Approval of Minutes from the April 25, 2023, CGA Board Meeting
- b. *Receive and File April Financial Statements
- c. * Review and Consider Approval of May Claims
- 4. Review and Consideration of CGA Fiscal Year 2023-24 Budget (requires 2/3 vote of directors present)
 - a. Receive budget overview and ad hoc Budget Committee recommendations
 - b. *Consider approval of FY 2023-24 Budget
- 5. Annual Board Review of Operations Fee according to Resolution No. 2019-02 entitled "Resolution Certifying the Results of a Proposition 218 Majority Protest Proceeding and Setting the Authority's Operations Fee" (requires 2/3 vote of directors present)
 - a. *Consider approval of proposed CGA Operations Fee to fund FY 2023-24 Budget as adopted and determine if any adjustment of the fee is needed

- Consider Approval of Provost and Pritchard Consulting Group Addendum #4 to Consultant Services Agreement (CSA) No. 18-197: Consulting Services for Tax Year 2023-24 Direct Charge Preparation, Colusa Groundwater Authority, Colusa and Yolo Counties
 - a. *Recommendation to authorize the Chair to execute Addendum #4 to CSA No. 18-197 with Provost and Pritchard in an amount not to exceed \$3,500
- 7. Colusa Subbasin GSP Implementation
- 8. DWR Staff Update
- 9. Committee Reports
 - a. **TAC** Bill Vanderwaal, Thad Bettner, Jim Wallace, Denise Carter, Darrin Williams, Deke Dormer, Ben King, Brandon Davison DWR (ex-officio)
 - b. Temporary Water Rights ad hoc Shelly Murphy, Jim Wallace, Darrin Williams
 - c. Long Term Funding ad hoc Thad Bettner, Darrin Williams, Jeff Moresco, Frank A. Nobriga
 - d. FY 2023-24 Budget ad hoc Frank Nobriga, Daurice Kalfsbeek-Smith, Jeff Moresco
- 10. Update on Executive Order No. N-7-22 and Executive Order No. N-4-23
- 11. Administrative Update
- 12. Closed Session
 - a. Conference with Legal Counsel (Gov't Code 54956.9) Existing litigation:

 Aqualliance et al. v. Colusa Groundwater Authority, Glenn Groundwater Authority Colusa
 County Superior Court Case Number CV24584

Aqualliance et al. v. Biggs-West Gridley Water District, et al. Butte County Superior Court – Case Number 22CV00348

- 13. Report out of Closed Session
- 14. Member Reports and Comments
- **15. Next Meeting:** June 27, 2023
- 16. Adjourn

A complete agenda packet, including back-up information, is available for inspection during normal business hours at 1213 Market Street, Colusa, CA 95932. The full agenda packet can also be found on the CGA website: https://colusagroundwater.org. In compliance with the Americans with Disability Act, if you require special accommodation to participate in CGA Board or Subcommittee meetings, please contact the Colusa Groundwater Authority Program Manager at 650-587-7300, extension 17, prior to any meeting for accommodations.

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US: +16694449171,,87400004887# or +17193594580,,87400004887#

Or Telephone:

US: +1 669 444 9171 Webinar ID: 874 0000 4887

AGENDA ITEM 1: CALL TO ORDER AND DETERMINATION OF A QUORUM

AGENDA ITEM 1a: Roll Call of Officers and Alternates

SIX (6) Members must be present to constitute a quorum.

As of July 1, 2021, and through June 30, 2023, **Maxwell Irrigation District** sits as the representative for Maxwell I.D. and Westside W.D.; and **Princeton-Codora-Glenn Irrigation District** sits as the representative for Princeton-Codora-Glenn I.D. and Provident I.D.

Note: Beginning July 1, 2023, Westside Water District and Provident Irrigation District will represent their respective Memberships on the CGA Board.

4.1 Board of Directors. The business of the Authority will be conducted by a Board of Directors that is hereby established, and that shall be initially composed of and appointed as follows: One member of the Board of the Maxwell Irrigation District or the Westside Water District, said appointment to alternate every two years beginning with an appointment by the Maxwell Irrigation District of one of its Board members; One member of the Board of the Princeton-Codora-Glenn Irrigation District or the Provident Irrigation District, said appointment to alternate every two years beginning with an appointment by the Princeton-Codora-Glenn Irrigation District of one of its Board members...

| Entity | Name |
|--|-------------------------|
| COUNTY OF COLUSA | |
| BOARD MEMBER | Daurice Kalfsbeek-Smith |
| ALTERNATE | Gary Evans |
| CITY OF COLUSA | |
| BOARD MEMBER | Julie Garofalo |
| ALTERNATE | Greg Ponciano |
| CITY OF WILLIAMS | Ü |
| BOARD MEMBER | Alfred Sellers, Jr. |
| ALTERNATE | Vacant |
| GLENN COLUSA IRRIGATION DISTRICT | |
| BOARD MEMBER | Blake Vann |
| ALTERNATE | Thad Bettner |
| COLUSA COUNTY WATER DISTRICT | |
| BOARD MEMBER | Frank A. Nobriga |
| ALTERNATE | Halbert Charter |
| ALTERNATE | Shelly Murphy |
| PRINCETON-CODORA-GLENN IRRIGATION DISTRICT | |
| BOARD MEMBER | Jim Campbell |
| ALTERNATE | Lance Boyd |
| MAXWELL IRRIGATION DISTRICT | |
| BOARD MEMBER | Chris Dobson |
| ALTERNATE | Justin Dahl |
| ALTERNATE | Drew Dirks |
| RECLAMATION DISTRICT 108 | |
| BOARD MEMBER | Hilary Reinhard |
| ALTERNATE | Bill Vanderwaal |
| RECLAMATION DISTRICT 479 | |
| BOARD MEMBER | Derrick Strain |
| ALTERNATE | Vacant |
| COLUSA DRAIN MUTUAL WATER COMPANY | |
| BOARD MEMBER | Jim Wallace |
| ALTERNATE | Lynell Pollock |
| PRIVATE PUMPER | Darrin Williams |
| PRIVATE PUMPER | Jeff Moresco |
| WESTSIDE WATER DISTRICT | |
| BOARD MEMBER | Zach Dennis |
| ALTERNATE | Dan Ruiz |
| PROVIDENT IRRIGATION DISTRICT | |
| BOARD MEMBER | Jim Campbell |

AGENDA ITEM 1.b: Introductions of Others in Attendance

AGENDA ITEM 2: PERIOD OF PUBLIC COMMENT

Members of the public may comment on items not on today's agenda that are relevant to the CGA. Public comments are limited to no more than 5 minutes. No action can be taken on items that are not on the agenda.

AGENDA ITEM 3: CONSENT CALENDAR

BACKGROUND:

All Consent Calendar items may be acted upon by a single motion unless otherwise requested by a board member for separate consideration.

ACTION ITEMS:

AGENDA ITEM 3a. Approval of Minutes from the April 25, 2023 CGA Board Meeting

ATTACHMENTS: Draft minutes from April 25, 2023 CGA board meeting

AGENDA ITEM 3b. Receive and File April Financial Statements

ATTACHMENTS: Financial statements for period ending April 30, 2023

AGENDA ITEM 3c. Review and Consider Approval of May Claims

ATTACHMENTS: Report of Claims to be paid for May 2023 and supporting documents for claims totaling \$49,729.37.

Colusa Groundwater Authority Board of Directors

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MEETING MINUTES

April 25, 2023

1. Call To Order and Determination of Quorum

Chair Williams called the meeting to order at 1:37 P.M. and led the Board in the Pledge of Allegiance.

a. Roll Call of Officers and Alternates

Present: Chris Dobson, Julie Garofalo, Gary Evans, Jeff Moresco, Frank Nobriga, Hilary Reinhard, Jim Wallace, and Darrin Williams.

Absent: Jim Campbell, Alfred Sellers, Derrick Strain, and Blake Vann.

b. Introductions of others in attendance

Denise Carter, Steve Geiger, Arne Gustafson, Lisa Hunter, JT Olivares, Christy Scofield, Board Alternate Shelly Murphy, CGA staff Carol Thomas-Keefer and Harrison Tregenza, Attorney Alan Doud.

2. Period Of Public Comment

At this time, members of the public may address the CGA Board regarding items that are not on the agenda but are of relevance to the CGA. The Board may not act on items not on the agenda.

None.

3. Consent Calendar

All consent calendar items may be acted upon by a single motion unless otherwise requested by a board member for separate consideration.

On motion by Director Nobriga, seconded by Director Moresco, the Consent Calendar was approved.

| AYES: | 8 | Dobson, Garofalo, Evans, Moresco, Nobriga, Reinhard, Wallace, and Williams |
|----------|---|---|
| NOES: | 0 | |
| ABSTAIN: | 0 | |
| ABSENT: | 4 | Campbell, Sellers, Strain, and Vann |

- a. Approval of Minutes from the March 28, 2023, CGA Board Meeting
- b. Receive and File March Financial Statements
- c. Review and Consider Approval of April Claims

4. Update on CGA Fee Study

a. Staff will provide an update on the status and progress of the CGA fee study.

Ms. Thomas-Keefer provided an overview of the fee study process and reported that the consultant, Luhdorff & Scalmanini Consulting Engineers (LSCE) is now incorporating the 5-year revenue projections discussed at the March meeting into a Charge Options Technical Memorandum (TM) which evaluates funding options for further discussion in updating the current charges to reflect SGMA compliance costs. Parcel and technical information is being updated for the various charge options, and the draft TM should be available for initial review in late April. The ad hoc Long Term Funding Committee will meet to review the options provided in the TM and will return with recommendations at a future meeting.

5. Colusa Subbasin GSP Implementation

Ms. Thomas-Keefer reported that the SGMA planning grant was now closed out and DWR has paid all outstanding invoices except for the retention payments. Ms. Thomas-Keefer also reported that the CGA Technical Advisory Committee would be meeting jointly with the Glenn Groundwater Authority TAC in May to begin prioritizing work on Groundwater Sustainability Plan implementation tasks.

6. DWR Staff Update

None.

7. Update on Executive Order No. N-7-22

Ms. Thomas-Keefer reported that DWR would hold a webinar on May 3 relative to recharge projects and indicated she would forward the notice to CGA directors and alternates and any others interested.

8. Administrative Update

Ms. Thomas-Keefer reported that the Annual Report for the Colusa Subbasin was submitted to DWR on March 31, and public meetings to review the reports were held on April 20 and 21. She also reported that the CGA TAC would meet jointly with the GGA TAC on May 12, and that the Temporary Water Rights ad hoc Committee would meet tomorrow with DWR representatives. She noted that a date had not yet been selected for the FT 2023-24 Budget Committee but members were being polled. Finally, Ms. Thomas-Keefer reported that Denise Carter would be joining the staff of Regional Government Services to assist with administrative and outreach support to CGA in accordance with the existing budget and scope of work.

9. Closed Session

a. Conference with Legal Counsel (Gov't Code 54956.9) – Existing litigation: Aqualliance et al. v. Colusa Groundwater Authority, Glenn Groundwater Authority

Colusa County Superior Court – Case Number CV24584

Aqualliance et al. v. Biggs-West Gridley Water District, et al. Butte County Superior Court – Case Number 22CV00348

b. Public Employee Performance Evaluation (Gov't Code 54957)

Title: Rate Study Consultant

10. Report out of Closed Session

None.

11. Member Reports and Comments

None.

12. Next Meeting: May 23, 2023

13. Adjourn



BUDGET TO ACTUAL REPORT- April

| | | | ACTUALS B | Y REVENUE | | | | |
|----|--|---------------|-------------------------|-------------------------|---------------------|--------------------------|-------------------------|----|
| | | (A) BUDGET | Restricted Prop. 218 | Restricted Prop 1/68 | (B) \$ ACTUAL | (A-B) \$ REMAINING | (B/A) % COMPLETED | |
| 1 | REVENUE | | | | | | | 1 |
| 2 | Poposition 218 Fee Agreements | 390,432 | 208,221 | - | 208,221 | 182,211 | 53% | 2 |
| 3 | Proposition 218 Landowner Fee | 6,812 | 797 | - | 797 | 6,015 | 12% | 3 |
| 4 | Department of Water Resources (DWR) Grants-Retention | 199,000 | - | - | - | 199,000 | 0% | 4 |
| 5 | Department of Water Resources (DWR) Grants-Prop 1 | 51,948 | - | 43,851 | 43,851 | 8,097 | 84% | 5 |
| 6 | Department of Water Resources (DWR) Grants- Prop 68 | 346,298 | - | 299,635 | 299,635 | 46,663 | 87% | 6 |
| 7 | Glenn County Groundwater Authority Reimbursement | - | - | - | = | - | 0% | 7 |
| 8 | Interest | - | 63 | - | 63 | (63) | 0% | 8 |
| 9 | | | - | | | | | 9 |
| 10 | TOTAL REVENUES | 994,490 | 209,081 | 343,486 | 552,567 | 441,923 | 56% | 10 |
| 11 | EXPENSES | | | | | | | 11 |
| 12 | Office Expense | | | | | | | 12 |
| 13 | Bank Fees | - | 20 | - | 20 | (20) | 0% | 13 |
| 14 | JPA Insurance | 2,000 | - | - | - | 2,000 | 0% | 14 |
| 15 | Printing and Copying/Outreach | 5,000 | - | - | - | 5,000 | 0% | 15 |
| 16 | Website | 500 | - | - | - | 500 | 0% | 16 |
| 17 | Supplies | 500 | 82 | - | 82 | 418 | 16% | 17 |
| 18 | | | | | | | | 18 |
| 19 | Professional Services- Admin | | | | | | | 19 |
| 20 | Auditor | 7,000 | - | - | - | 7,000 | 0% | 20 |
| 21 | Financial Services Bookkeeping (Crippen) | 5,000 | 2,783 | - | 2,783 | 2,217 | 56% | 21 |
| 22 | Legal Services (Young & Wooldridge) | 100,000 | 27,592 | - | 27,592 | 72,408 | 28% | 22 |
| 23 | Program Manager/Facilitation Svcs (RGS) | 175,000 | 90,157 | - | 90,157 | 84,844 | 52% | 23 |
| 25 | Annual Parcel Update (Provost & Pritchard) | 3,500 | 1,668 | | 1,668 | 1,832 | 48% | 25 |
| 26 | | | | | | | | 26 |
| 27 | Professional Services- Projects | | | | | | | 27 |
| 28 | GSP Development - Prop. 1 /68 : GGSA/ Luhdorff & Scalmanini | 468,942 | - | 276,011 | 276,011 | 192,931 | 59% | 28 |
| 29 | GSP-Grant Application | 20,000 | 32,370 | | 32,370 | (12,370) | 162% | 29 |
| 30 | GSP Annual Report | 45,000 | 29,310 | - | 29,310 | 15,690 | 65% | 30 |
| 31 | GSP Technical Assistance:On-Call Support Svcs (Davids Engineering) | 45,000 | 7,025 | - | 7,025 | 37,975 | 16% | 31 |
| 32 | | | | | | | | 32 |
| 33 | | | | | | | | 33 |

1-Budget to Actual Report-April

BUDGET TO ACTUAL REPORT- April

| | | | | ACTUALS B | Y REVENUE | | | | |
|----------|---|-------------------|---------------|-------------------------|-------------------------|---------------------|--------------------------|-------------------------|----------|
| | | _ | (A) BUDGET | Restricted Prop. 218 | Restricted Prop 1/68 | (B) \$ ACTUAL | (A-B) \$ REMAINING | (B/A) % COMPLETED | |
| 34 35 | EXPENSES (cont'd) GSP Implementation Fund | | | | | | | | 34 35 |
| 36 37 | GSP Projects | | 137,244 | - | - | - | 137,244 | 0% | 36 37 |
| 38 | Proposition 218 Collections Fee | | | | | | | | 38 |
| 39 | Prop. 218 Ops Fee Collections-Co | | 10,000 | | - | - | 10,000 | 0% | 39 |
| 40 | Special Projects - Funding Mech | | 40,000 | 6,290 | - | 6,290 | 33,710 | 16% | 40 |
| 41 | | | | | | | | | 41 |
| 42 | Other | | | | | | | | 42 |
| 43 | County of Butte GSA- Member Contribution | | - | 8,000 | - | 8,000 | (8,000) | 0% | 43 |
| 44 | | | | | | | | | 44 |
| 45 | | | | | | | | | 45 |
| 46 47 | | TOTAL EXPENSES | 1,064,686 | 205,297 | 276,011 | 481,308 | 583,378 | 45% | 46 |
| 48 | | Surplus (Deficit) | (70,196) | 3,784 | 67,475 | 71,258 | | | 48 |

Prior months expenses were reviewd and reallocated according to the adopted budget.

Budget to Actual Report includes all revenues and expenditures during the calendar year and is on a cash basis. Accruals will be finalized during the year-end reconciliation and audit process and presented in a separate report.

1-Budget to Actual Report-April 2 of 2

CASH BALANCE

| April 2023 Activity | | |
|--|-----------|--------------|
| Cash Receipts | | |
| No Cash Receipts in April | \$ | - |
| | | - |
| Total Cash Receipts | \$ | |
| Cash Disbursements | | |
| Cash Disbursements in Transit | | _ |
| | \$ | - |
| | | |
| Total Cash Disbursements | \$ | - |
| Cash Balance | | |
| Prior Month to Current Month Ending Balance Reconciliation | | |
| C | | |
| March Cash Balance By Investment | | |
| Umqua Checking | \$ | 401,343.17 |
| Umqua Money Market | | 571,595.25 |
| Umqua Savings | | 33,000.92 |
| Total Cash Balance as of March 31 | \$ | 1,005,939.34 |
| | | |
| April Activity | | |
| Cash Receipts | \$ | - |
| Cash Disbursements | | - |
| Interest Earnings | | 4.70 |
| Service Charge | | (1.25) |
| Total April Activity | \$ | 3.45 |
| April Ending Cash Balance | \$ | 1,005,942.79 |
| Less: Outstanding Warrants: | * | _, |
| RGS-ACH- February (Approved 3/28)-In Progress | | (10,616.50) |
| Warrants- February (Approved 3/28)-In Transit | | (70,464.77) |
| RGS-ACH- March -(Approved 4/25)-In Progress | | (11,254.50) |
| Warrants- March-(Approved 4/25)-In Transit | | (11,118.00) |
| RGS-ACH- April -Pending Approval | | (9,892.00) |
| Warrants- April-Pending Approval | | (39,837.37) |
| Total Available Cash By Activity as of April 30 | \$ | 852,759.65 |
| April Cash Balance by Investment | | |
| Umqua Checking | \$ | 401,341.92 |
| Umqua Money Market | • | 571,599.95 |
| Umqua Savings | | 33,000.92 |
| Total April Balance | \$ | 1,005,942.79 |
| Less: Outstanding Warrants | • | (153,183.14) |
| Total Available Cash by Investment as of April 30 | \$ | 852,759.65 |
| | <u>T'</u> | ,, |

 $Outstanding\ Warrants\ are\ vendor\ invoices\ received\ and\ not\ yet\ paid.$

CGA As of May 18, 2023 CLAIMS SUMMARY

| Invoice # | Invoice Date | Vendor | Service Period | Service | | Total |
|--------------|--------------|------------------------------|-----------------|---------------------|-------|--------------|
| 4472.02.5640 | 1/5/2022 | D 11 5 1 1 | | T 1 · 10 · | | 22 040 75 |
| 1173.03-5649 | 4/6/2023 | Davids Engineering | April Services | Technical Services | | 23,049.75 |
| 39793 | 5/17/2023 | Luhdorff & Scalmanini | April Services | Rate Study | | 12,871.00 |
| 14943 | 4/30/2023 | Regional Government Services | April Services | Administration | | 9,892.00 |
| 2023-24 | 4/3/2023 | GSRMA | FY23-24 Premium | Insurance | | 1,800.00 |
| Various | 4/30/2023 | Young & Wooldridge | April Services | Legal Services | | 1,713.25 |
| 10745 | 5/2/2023 | Crippen & Associates | April Services | Accounting Services | | 287.50 |
| Web | 1/28/2023 | Denise Carter | January | Website/Blue Host | | 115.87 |
| | | | | | TOTAL | \$ 49,729.37 |



Invoice

DAVIDS ENGINEERING, INC. Tax ID#68-0346173 1772 Picasso Avenue, Suite A Davis, CA 95618-0550 530/757-6107 - phone 530/757-6118 - fax

April 06, 2023

Carol Keefer-Thomas Colusa Groundwater Authority

1213 Market Street Colusa, CA 95932

Invoice No: 1173.03 - 5649

Project

1173.03

Colusa GWA - Colusa Subbasin Groundwater Sustainability Plan Annual

Reports

Professional Services from March 1, 2023 to March 31, 2023

| Task | 01.00 | WY 2022 GSP Annual Re | port | | | |
|----------------|---------------|--------------------------|-------|--------|----------|--|
| Sub-Task | DE.00 | Davids Engineering, Inc. | | | | |
| Professional P | ersonnel | | | | | |
| | | | Hours | Rate | Amount | |
| Assistant E | ngineer I | | | | | |
| Winslo | w, Jacob | | 17.75 | 117.00 | 2,076.75 | |
| Senior Proj | ect Assistant | | | | | |
| Davids | , Kristi | | .50 | 118.00 | 59,00 | |
| Supervising | Engineer | | | | | |

| Davids, Jeff | 29.75 | 224.00 | 6,664.00 |
|-----------------------|-------|--------|----------|
| Associate Engineer II | | | |
| Ertis, Brandon | 6.50 | 195.00 | 1,267.50 |
| Associate Engineer I | | | |

26.25 184.00 4,830.00 Klug, Katherine Staff Engineer I 1.25 159.00 198.75 Boettner, Isabelle Associate Project Assistant 1.00 106.00 106.00 Clark, Cynthia

Staff Project Assistant 276.00 Schroeder, Cathy 3.00 92,00 Totals 86.00 15,478.00 15,478.00 **Total Labor**

> **Total this Sub-Task** \$15,478.00

Billings to Date

Prior Total Current 35,794.25 Labor 15,478.00 20,316.25 15,478.00 20,316.25 35,794.25 **Totals**

Sub-Task

LS.CE

Luhdorff & Scalmanini Consulting Enginee

| Project | 1173. | 03 | Colusa GWA - | Colusa Sub. GSP | Ann. Report | Invoice | 5649 |
|--------------|----------------------|--------------|-----------------------------|--|----------------|------------|-------------|
| Consultan | ts | | · ——— | | | | |
| | | | ulting Enginee | | | | |
| 3/3 | 1/2023 | | k Scalmanini g Engineers | Professional servi March 26, 2023 - | ices through | 7,571,75 | |
| | | Total Cor | | Widi 611 25, 2525 | 1.0 times | 7,571.75 | 7,571.75 |
| | | | | | Total this Sul | b-Task | \$7,571.75 |
| Billings to | Data | | | | | | |
| allilligs to | Date | | Cumant | Prior | Total | | |
| Consul | Itant | | Current 7,571.75 | 8,993.75 | 16,565.50 | | |
| Totals | | | 7,571.75 7,571.75 | 8,993.75 | 16,565.50 | | |
| | | | 7,571.75 | • | • | | |
| ontract A | | | | Current | Prior | To-Date | |
| Total B | - | | | 23,049.75 | 29,310.00 | 52,359.75 | |
| | ntract Am maining | ount | | | | 65,000.00 | |
| Ke | mannig | | | | | 12,640.25 | |
| | | | | | Total this | s Task | \$23,049.75 |
| illings to | Date | | | | | | |
| | | | Current | Prior | Total | | |
| Labor | | | 15,478.00 | 20,316.25 | 35,794.25 | | |
| Consul | tant | | 7,571.75 | 8,993.75 | 16,565.50 | | |
| Totals | | | 23,049.75 | 29,310.00 | 52,359.75 | | |
| | | | | | Total this Ir | nvoice | \$23,049.75 |
| utstandin | g Invoice | \$ | | | | | |
| | Nu | mber | Date | Balance | | | |
| | 561 | 1 | 3/23/2023 | 17,984.75 | | | |
| | Tot | al | | 17,984.75 | | | |
| | | | | | Total Now | Due | \$41,034.50 |
| illings to | Date | | | | | | |
| | | | Current | Prior | Total | | |
| Labor | | | 15,478.00 | 20,316.25 | 35,794.25 | | |
| Consult | tant | | 7,571.75 | 8,993.75 | 16,565.50 | | |
| Totals | | | 23,049.75 | 29,310.00 | 52,359.75 | | |
| certify that | the above | invoice is t | rue and correct to the | best of my knowle | dge. | | |
| | | | | | | | |
| Authorized I | Rv: | | | 2 | Date: | 04/06/2023 | |

| Project | 1173.03 | Colusa GWA - Colusa S | Sub. GSP A | nn. Report | Invoice | 5649 |
|----------------------|--|---|---------------|----------------|---------------------|-------------------|
| Billing | Backup | | | | Thursda | ay, April 6, 2023 |
| Davids Eng | ineering, Inc. | Invoice | e 5649 Date | ed 4/6/2023 | | 11:42:33 AM |
| Project | 1173.03 | Colusa GWA - Co Reports | olusa Subba | sin Groundwate | r Sustainability Pl | an Annual |
| - Гаѕк | 01.00 | WY 2022 GSP Annual Re | port | | | |
| Sub-Task | DE.00 | Davids Engineering, Inc. | | | | |
| rofession | al Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| | nt Engineer I | | | | | |
| Vinslow, Ja | | 3/2/2023 | 5.00 | 117.00 | 585.00 | |
| Vinalau la | - | ps used in Annual Report. | 50 | 117.00 | E9 E0 | |
| Vinslow, Ja | | 3/17/2023 | .50 | 117.00 | 58.50 | |
| Vinslow, Ja | Reviewing GCID div | 7ersions 3/20/2023 | 1,25 | 117,00 | 146.25 | |
| ********** | | ported diversions and bswi inp | | 111.00 | 140.20 | |
| Vinslow, Ja | | 3/22/2023 | 3.50 | 117,00 | 409.50 | |
| | | RMS well hydrographs. Deve | elopment of | SW/GW | | |
| | use map. | , , , | | | | |
| Vins l ow, Ja | | 3/23/2023 | 2.00 | 117.00 | 234.00 | |
| | • | RMS well hydrographs. Editi | | • | | |
| Vinslow, Ja | | 3/27/2023 | .25 | 117.00 | 29.25 | |
| .e | | g reviewing project work. | 2.25 | 447.00 | 300.05 | |
| Vinslow, Ja | | 3/28/2023 | 3,25 | 117.00 | 380.25 | |
| | Figure 3-1 in Annua | ing water budget numbers for I Report. | J. Davids. (| opuating | | |
| Vinslow, Ja | _ | 3/29/2023 | 2.00 | 117.00 | 234.00 | |
| · | Finalizing Figure 3-1 Klug discussing SGI | i. Prepping SGMA portal uploa MA uploads. | ads. Meeting | g with K. | | |
| | Project Assistant | 0/0/0000 | 0.5 | 440.00 | 00.50 | |
| avids, Kris | | 3/6/2023 | .25 | 118.00 | 29.50 | |
| | project support, acc | ounting 3/8/2023 | .25 | 118.00 | 29.50 | |
| avids, Kris | แ project support, acc | | .20 | 110,00 | 29,50 | |
| Supervi | sing Engineer | odnang | | | | |
| Davids, Jeff | | 3/2/2023 | 1.50 | 224.00 | 336.00 | |
| | Call with L. Hunter a | and C. Thomas-Keefer regardi | - | | | |
| avids, Jeff | progress, next stope | 3/7/2023 | 1.50 | 224.00 | 336.00 | |
| | | report update presentation, co review with CGA and GGA. | ordination re | egarding | | |
| avids, Jeff | • | 3/9/2023 | 5.50 | 224.00 | 1,232.00 | |
| , | Preparing draft annu K. Klug, and E. Teas | ual report presentation and rev | ewing with | L. Hunter, | | |
| avids, Jeff | _ | 3/10/2023 | 6.00 | 224.00 | 1,344.00 | |
| | Preparing | | | | • | |
| avids, Jeff | • • | 3/15/2023 | .50 | 224.00 | 112.00 | |
| | | g with LSCE, project manager graphic content explaining the es. | | | | |

| Project | 1173.03 | Colusa GWA - Colusa Sub. | . GSP Ann | . Report | Invoice | 5649 |
|----------------------|---|---|-------------|------------------------|----------|------|
| Davids, Jeff | | 3/17/2023 | .50 | 224.00 | 112.00 | |
| | Correspondence w | th L. Hunter and planning for GGA | A Board me | eting. | | |
| Davids, Jeff | | 3/20/2023 | .50 | 224.00 | 112.00 | |
| | Preparing presenta | tion for GGA Board meeting. | | | | |
| Davids, Jeff | | 3/22/2023 | 4.00 | 224.00 | 896.00 | |
| , | GGA Board presen | tation preparation and delivery. | | | | |
| Davids, Jeff | | 3/23/2023 | 1.75 | 224.00 | 392.00 | |
| | CGA/GGA coordina | ition call, preparing CGA presenta | | | | |
| | Addressing public | ., , , | | | | |
| Davids, Jeff | · · | 3/27/2023 | 1.25 | 224.00 | 280.00 | |
| | subbasin, correspo | A presentation, rerunning water bundence with K. Klug and J. Winslommunications about TCCA vs US rences. | w regardir | g results | | |
| Davids, Jeff | | 3/28/2023 | 5.25 | 224.00 | 1,176.00 | |
| , a , i a o , o o ii | Preparation for and | participation in Colusa Groundwa | | | .,., | |
| | Board meeting. | In an armine and a second a second and a second a second and a second | | 3 (- - - 7 | | |
| Davids, Jeff | | 3/29/2023 | 1.50 | 224,00 | 336.00 | |
| • | | eholder meetings, reviewing comn (lug, final review of materials prior | | | | |
| Associat | te Engineer II | | | | | |
| Ertis, Brando | ก | 3/1/2023 | 2.50 | 195.00 | 487.50 | |
| | Review of Groundw Groundwater Conto | ater Contours and Elevation Data ur Maps | , Preparati | on of | | |
| Ertis, Brando | ก | 3/2/2023 | 3.50 | 195.00 | 682.50 | |
| | | ater Contours and Elevation Data ur Maps, Updating Document Tex | | on of | | |
| Ertis, Brando | ก | 3/10/2023 | .50 | 195.00 | 97.50 | |
| | | sentation Slides, Provision of GIS | Files | | | |
| Associat | te Engineer I | · | | | | |
| Klug, Katheri | • | 3/1/2023 | .25 | 184.00 | 46.00 | |
| 3 , | | lination meeting, reviewing Annua | l Report | | | |
| Klug, Katheri | • | 3/2/2023 | 5.75 | 184.00 | 1,058.00 | |
| | reviewing water but | lget results summary; updating Ar Annual Report materials for GSA | | ort tables, | | |
| Klug, Katheri | | 3/6/2023 | .25 | 184.00 | 46.00 | |
| 9 , | | nual Report review process, Joint | TAC meeti | ng | | |
| Klug, Katheri | | 3/8/2023 | 1.50 | 184.00 | 276.00 | |
| | Annual Report coor | dination call with LSCE; reviewing ints on draft Annual Report | | | | |
| Klug, Katheri | | 3/9/2023 | .75 | 184.00 | 138.00 | |
| | | eparation for Joint TAC meeting | | | | |
| Klug, Katheri | | 3/10/2023 | 3.00 | 184,00 | 552.00 | |
| andi ianieli | | preparation, participation; coordina | | | | |
| Klug, Katheri | | 3/15/2023 | .25 | 184.00 | 46.00 | |
| 449, i/anieli | Coordination call w | •••• | | | | |
| Klug, Katheri | | 3/22/2023 | 5.25 | 184.00 | 966.00 | |
| aug, Raulell | reviewing, assembl Report; coordinatio | ing, and responding to comments n with LSCE; participating in GGA | on the Ani | nual | 22.00 | |
| l/l 1/4b | presentation | 3/23/2022 | 75 | 184.00 | 138.00 | |
| Klug, Katheri | | 3/23/2023 | .75 | | 130.00 | |
| | reviewing, assembl Report | ing, and responding to comments | on the Ani | nual | | |

| Project | 1173.03 | Colusa GWA - Colu | sa Sub. GSP A | nn. Report | Invoice | 5649 |
|---------------|--|--|-----------------------------------|--------------------------|------------|---------------------|
| Klug, Kathe | rine | 3/28/2023 | 2.00 | 184.00 | 368.00 | |
| | preparing for and part Jeff Sutton regarding | icipating in CGA Board r TCCA reports | neeting; reachi | ng out to | | |
| Klug, Kather | | 3/29/2023 | 6.00 | 184.00 | 1,104.00 | |
| | compiling review compreparing final append to the SGMA portal | ments and coordinating dices, tables, and text up | Annual Report odates; uploadir | updates; ng materials | | |
| Klug, Kather | rine | 3/31/2023 | .50 | 184.00 | 92.00 | |
| | reviewing Annual Rep | ort, SGMA portal upload | ls, and submitti | ng | | |
| | igineer I | | | | | |
| Boettner, Isa | | 3/23/2023 | 1.25 | 159.00 | 198.75 | |
| | _ | 3 wells to hydrogrpahs. | | | | |
| | te Project Assistant | 0// 0/0000 | 0- | 400.00 | 00 FC | |
| Clark, Cynth | | 3/16/2023 | .25 | 106.00 | 26.50 | |
| 0.10.0 | Project Support, Acco | · | 05 | 400.00 | 00.50 | |
| Clark, Cynth | | 3/17/2023 | .25 | 106.00 | 26.50 | |
| 01-1-0-4 | Project Support, Acco | • | 25 | 100.00 | 20 50 | |
| Clark, Cynth | | 3/23/2023 | .25 | 106.00 | 26,50 | |
| Clark Custs | Project Support, Acco | | .25 | 106.00 | 26.50 | |
| Clark, Cynth | | 3/29/2023 | .23 | 100.00 | 20.50 | |
| Ctoff De | Project Support, Acco | unung | | | | |
| Schroeder, (| oject Assistant | 3/22/2023 | 3.00 | 92.00 | 276,00 | |
| Scriiocuci, (| Annual Report edits | SIZZIZUZS | 3.00 | 32.00 | 270.00 | |
| | Totals | | 86.00 | | 15.478.00 | |
| | Total Labor | | 00.00 | | 10,17,0.05 | 15,478.00 |
| |) Otal Labor | | | | | • |
| | | | | Total this Sub | o-Task | \$15,478.00 |
| | | | | | | |
| Sub-Task | LS.CE | Luhdorff & Scalmanini | Consulting Eng | ginee | | |
| Consultant | 5 | | | | | |
| Luhdorff & S | Scalmanini Consulting E | nginee | | | | |
| AP 9596 | 3/31/2023 | Luhdorff & Scalm / Professional se 2023 - see attach | rvices through I | | 7,571.75 | |
| | Total Cons | ultants | | 1.0 times | 7,571.75 | 7,571.75 |
| | | | | Total this Sub | -Task | \$7,571.75 |
| | | | | Total this | s Task | \$23,049.75 |
| | | | | Total this P | roject | \$23,049.75 |
| | | | | Total this F | Report | \$23,049.7 5 |



Invoice

April 05, 2023

DAVIDS ENGINEERING, INC. Invoice No: 39621

Attn: Grant Davids

1772 Picasso Avenue, Suite A

Davis, CA 95618

Project: 221157 COLUSA SUBBASIN ANNUAL

Davids Eng: 1173.03 REPORT

Professional services rendered through March 26, 2023

Task: 02 Prepare Annual Report

Professional Personnel

| | Hours | Rate | Amount | |
|--------------------------|-------|--------|------------|------------|
| Senior Hydrogeologist | 11.00 | 175.00 | \$1,925.00 | |
| Project Hydrologist | 3.00 | 165.00 | \$495.00 | |
| Project Hydrogeologist | 6.00 | 160.00 | \$960.00 | |
| Staff Hydrogeologist | 1.00 | 150.00 | \$150.00 | |
| Project Hydrogeologist | 7.50 | 165.00 | \$1,237.50 | |
| Total Professional Labor | 28.50 | | \$4,767.50 | \$4,767.50 |

Total This Task \$4,767.50

Task: 04 Meetings and Outreach

Professional Personnel

| | Hours | Rate | Amount | |
|---------------------------------|-------|--------|------------|------------|
| Principal Hydrogeologist | 12.00 | 225.00 | \$2,700.00 | |
| Project Hydrologist | .50 | 165.00 | \$82.50 | |
| Data Processing Clerical | .25 | 87.00 | \$21.75 | |
| Total Professional Labor | 12.75 | | \$2,804.25 | \$2,804.25 |

Total This Task \$2,804.25

Total This Invoice \$7,571.75

| Outstanding Invoices | | | | | | |
|----------------------|-----------|------------|--|--|--|--|
| Number | Date | Balance | | | | |
| 39577 | 3/16/2023 | \$8,543.75 | | | | |
| Total | | \$8,543.75 | | | | |

Total Now Due \$16,115.50

Billing Summary

 Contract
 Previously Billed
 Current Billing
 Billed To Date
 Remaining

 Labor & Expenses
 \$33,800.00
 \$8,993.75
 \$7,571.75
 \$16,565.50
 \$17,234.50



Billing Backup Wednesday, April 05, 2023

Luhdorff & Scalmanini, Cons. Eng. Invoice Dated April 05, 2023

221157 COLUSA SUBBASIN ANNUAL REPORT

Invoice No: 39621

| Task: 02 - Prepare Annual Report | | | | | |
|------------------------------------|-----------------------|--------------|------------------|----------------------|--------|
| Professional Personnel | | | | | |
| | | Hours | Rate | Amount | |
| Project Hydrogeologist | | | | | |
| 196CC Curtis, Chris | 2/27/2023 | 6.00 | 160.00 | \$960.00 | |
| Annual Reports. | | | | | |
| 207AF Francis, Andrew | 2/27/2023 | 2.00 | 165.00 | \$330.00 | |
| Update to tables and report. | | | | | |
| 207AF Francis, Andrew | 2/28/2023 | 2.00 | 165.00 | \$330.00 | |
| Update to tables and report. | | | | | |
| 207AF Francis, Andrew | 3/1/2023 | 3.50 | 165.00 | \$577.50 | |
| Update to tables and report. | | | | | |
| Project Hydrologist | | | | | |
| 187PD Dhaliwal, Pavandeep | 2/28/2023 | 3.00 | 165.00 | \$495.00 | |
| updating colusa annual report with | n potential PMAs | | | | |
| Senior Hydrogeologist | | | | | |
| 233CE Esposito, Cab | 2/27/2023 | 3.00 | 175.00 | \$525.00 | |
| AR development | | | | | |
| 233CE Esposito, Cab | 2/28/2023 | 2.00 | 175.00 | \$350.00 | |
| Approach finalization | | | | | |
| 233CE Esposito, Cab | 3/1/2023 | 2.00 | 175.00 | \$350.00 | |
| Coordination call | | | | | |
| 233CE Esposito, Cab | 3/23/2023 | 4.00 | 175.00 | \$700.00 | |
| Comment review and response | | | | | |
| Staff Hydrogeologist | | | | | |
| 232AR Rodriguez-Arriaga, | 2/27/2023 | 1.00 | 150.00 | \$150.00 | |
| Angelica | | | | | |
| meeting | | | | | |
| Totals | | 28.50 | | \$4,767.50 | |
| Total Labor | | | | \$4,767.50 | \$4,76 |
| Total this task | | | | | \$4,76 |
| Fask: 04 - Meetings and Outreach | | | | | |
| Professional Personnel | | | | | |
| | | Hours | Rate | Amount | |
| Data Processing Clerical | | | | | |
| 220ES Sanchez, Elizabeth | 3/9/2023 | .25 | 87.00 | \$21.75 | |
| Print and bind the Colusa Annual I | Report for Eddy. | | | | |
| Principal Hydrogeologist | | | | | |
| 214ET Teasdale, Eddy | 3/1/2023 | 1.00 | 225.00 | \$225.00 | |
| AR Review | | | | | |
| 214ET Teasdale, Eddy | 3/2/2023 | 2.00 | 225.00 | \$450.00 | |
| • | | | | | |
| AR Review | | | | 0.450.00 | |
| AR Review 214ET Teasdale, Eddy | 3/6/2023 | 2.00 | 225.00 | \$450.00 | |
| | 3/6/2023 | 2.00 | 225.00 | \$450.00 | |
| 214ET Teasdale, Eddy | 3/6/2023 3/10/2023 | 2.00 3.00 | 225.00 225.00 | \$450.00 \$675.00 | |

TERMS: Net 30 Days; late payments are subject to a late charge.

Page: 3



| 214ET Teasdale, Eddy | 3/21/2023 | 2.00 | 225.00 | \$450.00 | |
|---------------------------|-----------|-------|---------|--------------|------------|
| Response to Comments | | | | | |
| 214ET Teasdale, Eddy | 3/24/2023 | 2.00 | 225.00 | \$450.00 | |
| Response to Comments | | | | | |
| Project Hydrologist | | | | | |
| 187PD Dhaliwal, Pavandeep | 3/15/2023 | .50 | 165.00 | \$82,50 | |
| check in meeting | | | | | |
| Totals | | 12.75 | | \$2,804.25 | |
| Total Labor | | | | \$2,804.25 | \$2,804.25 |
| Total this task | | | | | \$2,804,25 |
| | | | | | |
| | | | Total ` | This Invoice | \$7,571.75 |



Invoice

May 17, 2023

COLUSA GROUNDWATER AUTHORITY

Invoice No: 39793

Attn: Carol Thomas-Keefer 1213 Market Street

Colusa, CA 95932

Project: 221120 CGA - GSP FUNDING SUPPORT

cthomaskeefer@rgs.ca.gov

Professional services rendered through April 30, 2023

Task: 01 Coordination and Communication

Professional Personnel

| | Hours | Rate | Amount | |
|-------------------------------------|-------|--------|------------|------------|
| Supervising Water Resources Planner | 7.00 | 215.00 | \$1,505.00 | |
| Total Professional Labor | 7.00 | | \$1,505.00 | \$1,505.00 |

Total This Task \$1,505.00

Task: 03 Options and Evaluation Technical Memorandum

Professional Personnel

| Total Professional Labor | 33.00 | | \$7,125.00 | \$7,125.00 |
|-------------------------------------|-------|--------|------------|------------|
| Supervising Water Resources Planner | 30.00 | 215.00 | \$6,450.00 | |
| Principal Hydrogeologist | 3.00 | 225.00 | \$675.00 | |
| | Hours | Rate | Amount | |

Total This Task \$7,125.00

Task: 04 Fee Report

Outside Services

Davids Engineering, Inc. \$4,241.00

Total Consultants \$4,241.00 \$4,241.00

500 First Street

Total This Task

\$4,241.00

Total This Invoice

Total Now Due

\$12,871.00

Outstanding Invoices

 Number
 Date
 Balance

 39689
 4/12/2023
 \$8,620.00

 Total
 \$8,620.00

┙

\$21,491.00

Billing Summary

ContractPreviously BilledCurrent BillingBilled To DateRemainingLabor & Expenses\$95,786.00\$14,910.00\$12,871.00\$27,781.00\$68,005.00

LSCE

| Billing Backup | | Wednesday, May 17, 2023 |
|-----------------------------------|----------------------------|-------------------------|
| Luhdorff & Scalmanini, Cons. Eng. | Invoice Dated May 17, 2023 | 1:07:28 PM |
| 221120 CGA - GSP FUNDING SUPPO | RT | |

Invoice No: 39793

| Task: 01 - Coordination and Communication | | | | | |
|---|-----------|-------|--------|------------|------------|
| Professional Personnel | | | | | |
| | | Hours | Rate | Amount | |
| Supervising Water Resources Planner | | | | | |
| 236JD DeBra, Jacques | 3/27/2023 | 2.00 | 215.00 | \$430.00 | |
| Board Pres | | | | | |
| 236JD DeBra, Jacques | 3/28/2023 | 4.00 | 215.00 | \$860.00 | |
| CGA Board Mtg | | | | | |
| 236JD DeBra, Jacques | 3/31/2023 | 1.00 | 215.00 | \$215.00 | |
| rev proj and fee options | | | | | |
| Totals | | 7.00 | | \$1,505.00 | |
| Total Labor | | | | \$1,505.00 | \$1,505.00 |
| Total this task | | | | | \$1,505.00 |
| | | | | | |

| i otai tilis task | | | | | φ1,303.00 |
|---------------------------------------|--|-------|--------|------------|------------|
| Task: 03 - Options and Evaluation Tec | Task: 03 - Options and Evaluation Technical Memorandum | | | | |
| Professional Personnel | | | | | |
| | | Hours | Rate | Amount | |
| Principal Hydrogeologist | | | | | |
| 214ET Teasdale, Eddy | 4/24/2023 | 2.00 | 225.00 | \$450.00 | |
| Funding and Finance Support | | | | | |
| 214ET Teasdale, Eddy | 4/25/2023 | 1.00 | 225.00 | \$225.00 | |
| Funding and F | | | | | |
| Supervising Water Resources Planner | | | | | |
| 236JD DeBra, Jacques | 4/6/2023 | 4.00 | 215.00 | \$860.00 | |
| Options TM | | | | | |
| 236JD DeBra, Jacques | 4/17/2023 | 1.00 | 215.00 | \$215.00 | |
| Options TM | | | | | |
| 236JD DeBra, Jacques | 4/20/2023 | 4.00 | 215.00 | \$860.00 | |
| Options TM | | | | | |
| 236JD DeBra, Jacques | 4/21/2023 | 3.00 | 215.00 | \$645.00 | |
| Options TM | | | | | |
| 236JD DeBra, Jacques | 4/22/2023 | 4.00 | 215.00 | \$860.00 | |
| Options TM | | | | | |
| 236JD DeBra, Jacques | 4/23/2023 | 2.00 | 215.00 | \$430.00 | |
| Options TM | | | | | |
| 236JD DeBra, Jacques | 4/24/2023 | 6.00 | 215.00 | \$1,290.00 | |
| Fee Option TM | | | | | |
| 236JD DeBra, Jacques | 4/25/2023 | 6.00 | 215.00 | \$1,290.00 | |
| Fee Option TM | | | | | |
| Totals | | 33.00 | | \$7,125.00 | |
| Total Labor | | | | \$7,125.00 | \$7,125.00 |
| Total this task | | | | | \$7,125.00 |
| | | | | | |

TERMS: Net 30 Days; late payments are subject to a late charge.

Page: 3



Task: 04 - Fee Report

Consultants

Amount

Davids Engineering, Inc.

708

4/30/2023 \$4,241.00

Total Subcontractors

\$4,241.00

\$4,241.00

Total this task

\$4,**2**41.00

\$4,241.00

Total This Invoice

\$12,871.00



Invoice

DAVIDS ENGINEERING, INC. Tax ID#68-0346173 1772 Picasso Avenue, Suite A Davis, CA 95618-0550 530/757-6107 - phone 530/757-6118 - fax

May 05, 2023

Eddy Teasdale Invoice No: 1139.12 - 5666

Luhdorff & Scalmanini Consulting Engineers

500 First Street Woodland, CA 95695

LSCE - On-Call Support Project 1139.12

LSCE Project # 22-198

Professional Services from April 01, 2023 to April 30, 2023

01.00 2023 On-Call Support

Sub-Task Colusa Groundwater Authority Funding Sup 01.00

LSCE Project #22-120

Professional Personnel

| | Hours | Rate | Amount | |
|-----------------------------|-------|--------|----------|----------|
| Assistant Engineer I | | | | |
| Winslow, Jacob | 16.50 | 117.00 | 1,930.50 | |
| Supervising Engineer | | | | |
| Davids, Jeff | 5.00 | 224.00 | 1,120.00 | |
| Associate Engineer I | | | | |
| Klug, Katherine | 5.75 | 184.00 | 1,058.00 | |
| Associate Project Assistant | | | | |
| Clark, Cynthia | 1.25 | 106.00 | 132.50 | |
| Totals | 28.50 | | 4,241.00 | |
| Total Labor | | | | 4,241.00 |

Contract Amount Current To-Date Prior **Total Billings** 4,241.00 0.00 4,241.00 Contract Amount 5,000.00 Remaining 759.00

Total this Sub-Task \$4,241.00

Sub-Task 02.00 Glenn Groundwater Authority Funding Supp

LSCE Project #22-096

Professional Personnel

| | Hours | Rate | Amount |
|----------------------|-------|--------|----------|
| Assistant Engineer I | | | |
| Winslow, Jacob | 16.00 | 117.00 | 1,872.00 |
| Supervising Engineer | | | |
| Davids, Jeff | 5.00 | 224.00 | 1,120.00 |

| Project | 1139.12 | LSCE - On-Call | Support | | Invoice | 5666 |
|----------------|------------------------------|----------------------|--------------------|---------------------|--------------------|-------------|
| | ate Engineer I | | 2.22 | 404.63 | 4.404.00 | |
| KIL | ug, Katherine | | 6.00 | 184.00 | 1,104.00 | |
| | Totals Total Labor | | 27.00 | | 4,096.00 | 4,096.00 |
| | | | | | | 4,090.00 |
| Contract A | | | Current | Prior | To-Date | |
| Total B | = | | 4,096.00 | 0.00 | 4,096.00 | |
| | ontract Amount | | | | 5,000.00 904.00 | |
| Re | emaining | | | | | |
| | | | | Total this Sub | o-Task | \$4,096.00 |
| Sub-Task | 03.00 | Corning Subbasin | GSA Funding Sup | port (LS | | |
| | ect #22-097 nal Personnel | | | | | |
| FIOIESSIOII | iai reisoillei | | Hours | Rate | Amount | |
| Assista | ant Engineer I | | Hours | Nate | Amount | |
| | nslow, Jacob | | 9.00 | 117.00 | 1,053.00 | |
| Superv | rising Engineer | | | | | |
| | vids, Jeff | | 1.00 | 224.00 | 224.00 | |
| | ate Engineer I | | | | | |
| Klı | ug, Katherine | | 5.75 | 184.00 | 1,058.00 | |
| | Totals Total Labor | | 15.75 | | 2,335.00 | 2,335.00 |
| | | | | | | 2,335.00 |
| Contract A | | | Current | Prior | To-Date | |
| Total B | | | 2,335.00 | 0.00 | 2,335.00 | |
| | ontract Amount | | | | 2,500.00 165.00 | |
| Ne | emaining | | | | | |
| | | | | Total this Sub-Task | | \$2,335.00 |
| | | | | Total this | s Task | \$10,672.00 |
| Billings to | Date | | | | | |
| | | Current | Prior | Total | | |
| Labor | | 10,672.00 | 0.00 | 10,672.00 | | |
| Totals | | 10,672.00 | 0.00 | 10,672.00 | | |
| | | | | Total this In | voice | \$10,672.00 |
| Billings to | Date | | | | | |
| | | Current | Prior | Total | | |
| Labor | | 10,672.00 | 0.00 | 10,672.00 | | |
| Totals | | 10,672.00 | 0.00 | 10,672.00 | | |
| I certify that | t the above invoice is tru | e and correct to the | best of my knowled | lge. | | |
| | _ | | | | | |
| Authorized | By: | | <u></u> | Date: | 05/05/2023 | |

| Project | 1139.12 | LSCE - On-Call Supp | ort | | Invoice | 5666 |
|---------------------------------------|--|--|------------------------|-------------|---------|-----------------|
| 3illina | Backup | | | | Frida | ay, May 5, 2023 |
| • | ineering, Inc. | Invo | ice 5666 Date | 4 5/5/2023 | 11100 | 7:17:55 AM |
| Javius Lingi | ineening, inc. | IIIVO | nice 3000 Date | u 3/3/2023 | | 7.17.55 AW |
| Project | 1139.12 | LSCE - On-Cal | l Support | | | |
| ask | 01.00 | 2023 On-Call Support | | | | |
| Sub-Task | 01.00 | Colusa Groundwater Au | uthority Fundin | g Sup | | |
| Professiona | al Personnel | | | | | |
| | | | Hours | Rate | Amount | |
| Assistar | nt Engineer I | | | | | |
| Vins l ow, Ja | | 4/17/2023 | 2.25 | 117.00 | 263.25 | |
| | | shapefile to include irrigate | _ | | | |
| Vins l ow, Ja | | 4/18/2023 | 2.50 | 117.00 | 292.50 | |
| | | o include irrigated/non-irrig with K. Klug, J. Davids, an | | | | |
| Vinslow, Ja | | 4/20/2023 | 3.00 | 117.00 | 351.00 | |
| | Gathering bswi for 20 | 019 and 2022. Calculating | areas for subr | egions. | | |
| Vinslow, Ja | cob | 4/21/2023 | 6.50 | 117.00 | 760.50 | |
| | Setting up and Runn rate study. | ing 2019 and 2022 water b | oudgets. Devel | oping CGA | | |
| Vins l ow, Ja | | 4/24/2023 | .75 | 117.00 | 87.75 | |
| | CGA Funding Projec | | | | | |
| Vins l ow, Ja | | 4/26/2023 | 1.50 | 117.00 | 175.50 | |
| 0 | CGA funding project. | | | | | |
| · · · · · · · · · · · · · · · · · · · | sing Engineer | 4/47/2022 | 75 | 224.00 | 169.00 | |
| avids, Jeff | | 4/17/2023 and J. Winslow on update | .75 | | 168.00 | |
| | procedure for 2019 (v E. Teasdale. Refine | wet) and 2022 (dry) water ments to boundary surface J. Sutton at the TCCA. | years. Coordir | nation with | | |
| avids, Jeff | | 4/19/2023 | .50 | 224.00 | 112.00 | |
| | | and J. Winslow to compile on groundwater and surfactrespondence. | | | | |
| Davids, Jeff | | 4/20/2023 | 1.00 | 224.00 | 224.00 | |
| | | and J. Winslow to compile on groundwater and surfactors or spondence. | | | | |
| avids, Jeff | • | 4/21/2023 | 1.75 | 224.00 | 392.00 | |
| | | and J. Winslow to compile on groundwater and surfactrespondence. | | | | |
| Davids, Jeff | | 4/25/2023 | .50 | 224.00 | 112.00 | |
| | Working with J. Wins next steps. Project n | low on reviewing analysis nanagement. | | apping out | | |
| Davids, Jeff | | 4/26/2023 | .25 | 224.00 | 56.00 | |
| | next steps. Project n | - | | | | |
| Davids, Jeff | | 4/28/2023 | .25 | 224.00 | 56.00 | |
| | Reviewing project sta | atus and outlying tasks with | า J. Wins l ow. | | | |

| Project | 1139.12 | LSCE - On-Call Sup | port | | Invoice | 5666 |
|---------------------|--|--|-------------------------------|----------------|----------|------------|
| Assoc | ciate Engineer I | | | | | |
| Klug, Kath | | 4/14/2023 | .50 | 184.00 | 92.00 | |
| | discussion with J.C mapping support | . Davids regarding Colusa | funding coordin | ation and | | |
| Klug, Kath | erine | 4/17/2023 | .50 | 184.00 | 92.00 | |
| | Meeting with J.C. Decordination and m | Davids and J. Winslow regaination apping support | rding Colusa fui | nding | | |
| Klug, Kath | erine | 4/18/2023 | .50 | 184.00 | 92.00 | |
| | | lavids and J. Winslow to de use/water use in GSA | velop mapping | and tabular | | |
| Klug, Kath | | 4/19/2023 | 1.50 | 184.00 | 276.00 | |
| | | lavids and J. Winslow to de use/water use in GSA | velop mapping | and tabular | | |
| Klug, Kath | erine | 4/20/2023 | .75 | 184.00 | 138.00 | |
| | | lavids and J. Winslow to de use/water use in GSA | velop mapping | and tabular | | |
| Klug, Kath | | 4/21/2023 | 2.00 | 184.00 | 368.00 | |
| | summaries of land | avids and J. Winslow to de use/water use in GSA | velop mapping | and tabular | | |
| | ciate Project Assistant | 4/47/0000 | 05 | 100.00 | 00.50 | |
| Clark, Cyn | | 4/17/2023 | .25 | 106.00 | 26.50 | |
| Claule Cons | Project Support, Ac | | 75 | 100.00 | 70.50 | |
| Clark, Cyn | | 4/26/2023 | .75 | 106.00 | 79.50 | |
| Clark Cva | Project Support, Ac | _ | 25 | 106.00 | 26.50 | |
| Clark, Cyn | | 4/27/2023 | .25 | 106.00 | 26.50 | |
| | Project Support, Ac Totals | Counting | 28.50 | | 4,241.00 | |
| | Total Lab | or | 20.00 | | 4,241.00 | 4,241.00 |
| | i Otai Lab | ··· | | | | • |
| | | | | Total this Sul | b-Task | \$4,241.00 |
| Sub-Task | 02.00 | Glenn Groundwater Au | — — — — — uthority Funding | - | | |
| Professio | nal Personnel | | | | | |
| | land Franks - 1 | | Hours | Rate | Amount | |
| | tant Engineer I | 4/47/0000 | 0.05 | 447.00 | 000.05 | |
| Winslow, J | | 4/17/2023 | 2.25 | 117.00 | 263.25 | |
| .Λ/:mol-··· ' | | n shapefile to include irrigat | | | 202.50 | |
| Wins l ow, J | | 4/18/2023 | 2.50 | 117.00 | 292.50 | |
| | with K. Klug, J. Dav | to include irrigated/non-irrigids, and LSCE discussing | project work. | _ | | |
| Wins l ow, J | | 4/19/2023 | 9.75 | 117.00 | 1,140.75 | |
| | Developing Glenn | ig and J. Davids discussing parcel/land use study. | | • | | |
| Wins l ow, J | | 4/26/2023 | 1.50 | 117.00 | 175.50 | |
| | GGA Funding Proje | ect. | | | | |
| - | vising Engineer | | | | | |
| Davids, Je | | 4/17/2023 | 1.00 | 224.00 | 224.00 | |
| | procedure for 2019 E. Teasdale. Refin | ug and J. Winslow on updat (wet) and 2022 (dry) water ements to boundary surfac th J. Sutton at the TCCA. | years. Coording | nation with | | |

| Project | 1139.12 | LSCE - On-Call Sup | oort | | Invoice | 5666 |
|----------------------------|---------------------|---|-------------------------------|---------------------|----------|------------|
| Davids, Jeff | | 4/19/2023 | .50 | 224.00 | 112.00 | |
| | | lug and J. Winslow to compil | | | | |
| | | ce on groundwater and surfa | ce water. Proje | ect | | |
| Davide 1 C | management and | | - - | 224.00 | 400.00 | |
| Davids, Jeff | Montries with 17 17 | 4/20/2023 | .75 | 224.00 | 168.00 | |
| | | lug and J. Winslow to compil ce on groundwater and surfa | | | | |
| | management and | | ce water. Troje | , C(| | |
| Davids, Jeff | a.iagaa.ia | 4/21/2023 | 1.75 | 224.00 | 392.00 | |
| , | Working with K. K | lug and J. Winslow to compil | | | 552.55 | |
| | | ce on groundwater and surfa | | | | |
| | management and | | - | | | |
| Davids, Jeff | | 4/25/2023 | .50 | 224.00 | 112.00 | |
| | | /inslow on reviewing analysis | results and ma | apping out | | |
| | next steps. Proje | - | | | | |
| Davids, Jeff | | 4/26/2023 | .25 | 224.00 | 56.00 | |
| | | /inslow on reviewing analysis | results and ma | apping out | | |
| Davids, Jeff | next steps. Proje | 4/28/2023 | .25 | 224.00 | 56.00 | |
| Davius, Jell | Reviewing project | 4/20/2023 status and outlying tasks wit | | 22 4 .00 | 50.00 | |
| Associa | ite Engineer I | . status and odtlying tasks wit | J. VVIIISIUW. | | | |
| Associa Klug, Kather | | 4/17/2023 | .50 | 184.00 | 92.00 | |
| aug, Naulei | | Davids and J. Winslow regar | | | 92.00 | |
| | coordination and | | anig Colusa lu | ang | | |
| Klug, Kather | | 4/18/2023 | 1.00 | 184.00 | 184,00 | |
| , | | Davids and J. Winslow to dev | | | | |
| | | d use/water use in GSA | | | | |
| K l ug, Kather | rine | 4/19/2023 | 1.50 | 184.00 | 276.00 | |
| | working with J.C. | Davids and J. Winslow to dev | velop mapping | and tabular | | |
| | summaries of land | d use/water use in GSA | | | | |
| K l ug, Kather | | 4/20/2023 | .75 | 184.00 | 138.00 | |
| | | Davids and J. Winslow to dev | velop mapping | and tabular | | |
| | | d use/water use in GSA | 0.00 | 404.00 | 202.00 | |
| Klug, Kather | | 4/21/2023 | 2.00 | 184.00 | 368.00 | |
| | | Davids and J. Winslow to devided use/water use in GSA | velop mapping | and tabular | | |
| Klug, Kather | | 4/24/2023 | .25 | 184.00 | 46.00 | |
| raug, raunei | | Davids and J. Winslow to de | | | 40.00 | |
| | | d use/water use in GSA | . Slop mapping | and tabulal | | |
| | Totals | | 27.00 | | 4,096.00 | |
| | Total La | bor | | | • | 4,096.00 |
| | | | | To4-1 41-1- C | ıb Taşlı | · |
| | | | | Total this Sเ | ID-I ask | \$4,096.00 |
| – – – – Sub-Task | 03.00 | Corning Subbasin GSA | — — — — — — A Fundina Supr | ort (LS | | |
| | al Personnel | | | - 1 | | |
| | | | Hours | Rate | Amount | |
| Assistar | nt Engineer I | | | | , | |
| Winslow, Ja | - | 4/18/2023 | .50 | 117.00 | 58.50 | |
| | | lug, J. Davids, and LSCE dis | | | 00.00 | |
| Winslow, Ja | - | 4/25/2023 | 4.00 | 117.00 | 468.00 | |
| | Setting up Cornin | | | | .00.00 | |
| | • . | | | | | |
| Winslow, Jac | cob | 4/26/2023 | 3.25 | 117.00 | 380.25 | |

| Project | 1139.12 | LSCE - On-Call Supp | oort | | Invoice | 5666 |
|--------------|---------------------------------------|---|----------------|--------------------|----------|-------------|
| Winslow, Ja | cob | 4/27/2023 | 1.25 | 117.00 | 146.25 | |
| | Adjusting funding | project for only Glenn side of | subbasin. | | | |
| Superv | sing Engineer | | | | | |
| Davids, Jeff | | 4/21/2023 | .50 | 224.00 | 112.00 | |
| | | lug and J. Winslow to compile ce on groundwater and surfact correspondence. | | | | |
| Davids, Jeff | | 4/25/2023 | .25 | 224.00 | 56.00 | |
| | Working with J. W next steps. Project | inslow on reviewing analysis ot management. | results and ma | apping out | | |
| Davids, Jeff | | 4/28/2023 | .25 | 224.00 | 56.00 | |
| | Reviewing project | status and outlying tasks wit | h J. Winslow. | | | |
| | ite Engineer I | | | | | |
| Klug, Kathe | | 4/17/2023 | .25 | 184.00 | 46.00 | |
| | Meeting with J.C. coordination and r | Davids and J. Winslow regar napping support | ding Colusa fu | nding | | |
| Klug, Kathe | rine | 4/18/2023 | .50 | 184.00 | 92.00 | |
| | | Davids and J. Winslow to dev d use/water use in GSA | velop mapping | and tabular | | |
| Klug, Kathe | rine | 4/19/2023 | 2.25 | 184.00 | 414.00 | |
| | | Davids and J. Winslow to dev d use/water use in GSA | velop mapping | and tabular | | |
| Klug, Kathe | rine | 4/20/2023 | .75 | 184.00 | 138.00 | |
| | summaries of land | Davids and J. Winslow to dev d use/water use in GSA | velop mapping | and tabular | | |
| Klug, Kathe | rine | 4/21/2023 | 1.75 | 184.00 | 322.00 | |
| | | Davids and J. Winslow to dev d use/water use in GSA | elop mapping | and tabular | | |
| Klug, Kathe | rine | 4/24/2023 | .25 | 184.00 | 46.00 | |
| | | Davids and J. Winslow to dev d use/water use in GSA | velop mapping | and tabular | | |
| | Totals | | 15.75 | | 2,335.00 | |
| | Total La | bor | | | | 2,335.00 |
| | | | | Total this Su | b-Task | \$2,335.00 |
| | | | | Total this Task | | |
| | | | | Total this Project | | \$10,672.00 |
| | | | | Total this | Report | \$10,672.00 |



PO Box 1350 Carmel Valley, CA 93924

Invoice

| Date | Invoice # |
|-----------|-----------|
| 4/30/2023 | 14943 |

| Bill To: |
|------------------------------|
| Colusa Groundwater Authority |
| |
| |
| |

| Date | Description | Amount |
|-----------|---|----------|
| 4/30/2023 | Contract Services for April - please see attached | 9,892.00 |
| | Balance billed to date is \$122,370 against an NTE of \$175,000 | |
| | | |
| | | |
| | | |
| | | |
| | | |

Electronic Payment Information: Community Bank of the Bay ABA: 121142407 Account: 0365002245 Total \$9,892.00

Colusa Groundwater Authority

Month:

Apr, 2023

| | Hou | | | | | |
|---------|---------|-----------|---------|-----------|------|-------------|
| | 1st - | 15th | 16th | - EOM | | Monthly |
| Advisor | Reg Hrs | Bill Rate | Reg Hrs | Bill Rate | Т | otal Billed |
| CT | 13.00 | \$ 150.00 | 30.50 | \$ 150.00 |) \$ | 6,525.00 |
| GS | 1.00 | \$ 140.00 | 13.75 | \$ 140.00 | \$ | 2,065.00 |
| RM | 0.00 | \$ - | 0.00 | \$ - | \$ | - |
| HT | 1.00 | \$ 105.00 | 11.40 | \$ 105.00 |) \$ | 1,302.00 |
| Totals | 15.00 | | 55.65 | | \$ | 9,892.00 |



Client Activity Report

April 2023

| | | | Аргіі 2023 | |
|----------|-----------|------------|---|-------|
| Client | Task | Comment | | Hours |
| Colusa G | iroundwat | er Authoi | rity Client Hours | 70.65 |
| | 535 | 50-000 - C | olusa Groundwater Authority Task Hours | 70.65 |
| | | 4/4/2023 | Review revenue projections and send to GS for budget development; follow up on meetings for annual report; review and respond to various emails; coordinate staffing discussion | 1.50 |
| | | 4/5/2023 | CGA: Staff Mtg on Budget | 1.00 |
| | | 4/5/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.10 |
| | | 4/5/2023 | Organizing CGA contacts and distribution lists. | 0.10 |
| | | 4/5/2023 | Meet w/ GS to discuss proposed budget; meeting coordination; contact Sites re meetings for TAC, annual report; various emails | 1.50 |
| | | 4/6/2023 | Meet w/D Wiilams and D Carter; review financials and available engineering budget; attend West Sac Valley FloodMar meeting; review and respond to various emails; follow up w/Sites personnel re use of meeting room; verify Form 700 filing requirements | 3.00 |
| | | 4/6/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.10 |
| | | 4/7/2023 | Review and distribute invoices for payment; package and take FPPC filings to P.O.; various emails | 1.00 |
| | | 4/7/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.60 |
| | | 4/11/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.10 |
| | | 4/11/2023 | Meeting coordination; internal budget discussion; prepare and send TAC meeting cancellation notice; review and respond to emails | 1.50 |
| | | 4/12/2023 | Meeting coordination; check status of fee study; review and respond to emails | 1.00 |
| | | 4/13/2023 | Annual report mtg - discuss public meeting schedules, review draft flyer info | 1.00 |
| | | 4/14/2023 | Coordinate meeting for staff services; research county well drilling requirements status and follow up w/Yolo Co; follow up with and coordinate meeting w/land owner consultant | 2.00 |
| | | 4/15/2023 | Meeting coordination; review rate study status; annual report public meeting scheduling | 0.50 |
| | | 4/17/2023 | Attend Butte Mgrs meeting; call w/ A Doud re fee study; follow up w/Davids Eng and L Hunter re annual report public meetings; prepare and distribute notice of public meetings; review and respond to emails | 3.00 |
| | | 4/17/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.20 |
| | | 4/18/2023 | Staff call w/GS and HT; annual report call w/consultant; meeting coordination; various emails | 2.00 |
| | | 4/18/2023 | CGA: Budget Mtg | 0.75 |
| | | 4/18/2023 | Attending the CGA staff meeting. | 0.80 |
| | | 4/18/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.30 |
| | | 4/19/2023 | Call w/consultant re GSP and water use; call w/RGS and D Carter re staff support; website maintenance - post annual report and other notices/info; review and respond to emails | 2.50 |
| | | 4/19/2023 | Drafting the CGA Board minutes. | 2.50 |
| | | 4/20/2023 | CGA: Financials WIP; Budget | 4.00 |
| | | 4/20/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.10 |
| | | 4/20/2023 | Begin board meeting agenda prep and review 2022 agendas; meet w/LSCE re fee study; virtually attend Annual Rept public meeting | 3.50 |
| | | 4/20/2023 | Drafting the CGA Board minutes. | 2.50 |



Client Activity Report

April 2023

| Client | Task | Comment | | Hours | |
|--------|------|-----------|---|--------|------|
| Chefft | iask | | | riouis | 0.00 |
| | | | Meet w/Gina re budget; attend webinar for Annual Rept; prepare agenda; edit/finalize March minutes; review financial reports; prepare staff reports and | | 8.00 |
| | | | materials for board meeting; finalize and distribute agenda; post on website and | | |
| | | | website maintenance | | |
| | | 4/21/2023 | Assembling, reviewing, and publishing Board agenda and packet. | | 2.00 |
| | | 4/21/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | | 0.40 |
| | | 4/21/2023 | CGA: Budget Mtg | | 1.00 |
| | | 4/24/2023 | Obtain, review and forward insurance quote; meeting coord w/DWR; review and | | 1.00 |
| | | | respond to emails | | |
| | | 4/24/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | | 0.10 |
| | | 4/25/2023 | Preparing for CGA Board meeting. | | 0.40 |
| | | 4/25/2023 | Clerking CGA Board meeting. | | 1.80 |
| | | 4/25/2023 | Prepare for and attend CGA board meeting; follow up on meeting items; various emails | | 3.00 |
| | | 4/26/2023 | Attend Temp Water Rights ad hoc comm w/DWR; coordinate w/comm re follow up | | 2.00 |
| | | | meeting; review financial data; review and respond to emails | | |
| | | 4/26/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | | 0.10 |
| | | | Budget review; meeting w/Gina S re draft budget; meeting coordination; review and respond to emails | | 2.00 |
| | | 4/27/2023 | Updating public distribution lists. | | 0.10 |
| | | 4/27/2023 | CGA: Budget WIP; Budget Mtg | | 4.00 |
| | | 4/27/2023 | Communicating with RGS and CGA staff advisors via email and RingCentral. | | 0.10 |
| | | 4/28/2023 | Meeting coordination - two committees; prepare and send Temp Water Rights | | 2.50 |
| | | | comm agenda; coordinate TM review w/LSCE and atty; follow up on info request; review and respond to emails | | |
| | | 4/28/2023 | CGA: Budget WIP | | 1.00 |
| | | 4/30/2023 | Begin review of TM on fee options; meeting coordination w/L Hunter | | 1.00 |
| | | 4/30/2023 | CGA: Budget WIP | | 3.00 |
| | | | | | |



Contribution Indication

Policy Period: 2023-24

Coverage Dates: 7/1/2023 - 7/1/2024

Account No: COLUGRO

Customer Service

For Information on Your Account Visit:

www.mygsrma.org

GSRMA
PO Box 706
Willows, CA 95988

Phone: 530-934-5633
Fax: 530-934-8133

Colusa Groundwater Authority

| 2023-24 COVERAGE | | | CONTRIBUTION |
|------------------------|---------------------|-----|--------------|
| General Liability | Estimated Payroll | \$0 | \$1,767 |
| Crime Bond | Exposure | 1 | \$18 |
| Cyber Liability | Total Insured Value | \$0 | \$15 |
| TOTAL ESTIMATED ANNUAL | \$1,800 | | |
| | | | |
| TOTAL ESTIMATED PAYMEN | \$1,800 | | |

^{*}Total Contribution is an ESTIMATE ONLY and may not be equal to the final Contribution amount when coverage is bound. Finance charges apply when paying in installments.

NOT AN INVOICE. INDICATION DATED 4/3/2023 DOES NOT BIND COVERAGE.



Contribution Comparison

Policy Period: 2023-24

Coverage Dates: 7/1/2023 - 7/1/2024

Account No: COLUGRO

Customer Service

For Information on Your Account Visit:

www.mygsrma.org

GSRMA PO Box 706 Willows, CA 95988

Phone: 530-934-5633 Fax: 530-934-8133

Colusa Groundwater Authority

| COVERAGE | 2023-24 | 2022-23 | DIFFERENCE | % CHANGE |
|--------------------------------|---------|---------|------------|----------|
| Workers' Compensation | \$0 | \$0 | \$0 | 0.0% |
| Estimated Payroll | \$0 | \$0 | \$0 | 0.0% |
| Effective Rate ¹ | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| Experience Ratio | | | | |
| General Liability | \$1,767 | \$1,784 | \$(17) | (1.0)% |
| Estimated Payroll | \$0 | \$0 | \$0 | 0.0% |
| Effective Rate ¹ | \$0.00 | \$0.00 | \$0.00 | 0.0% |
| Experience Ratio | | | | |
| Property | \$0 | \$0 | \$0 | 0.0% |
| Total Insured Value | \$0 | \$0 | \$0 | 0.0% |
| HV Property | \$0 | \$0 | \$0 | 0.0% |
| Total Insured Value | \$0 | \$0 | \$0 | 0.0% |
| Auto | \$0 | \$0 | \$0 | 0.0% |
| Total Insured Value | \$0 | \$0 | \$0 | 0.0% |
| Watercraft | \$0 | \$0 | \$0 | 0.0% |
| Total Insured Value | \$0 | \$0 | \$0 | 0.0% |
| Mobile Equipment | \$0 | \$0 | \$0 | 0.0% |
| Total Insured Value | \$0 | \$0 | \$0 | 0.0% |
| Crime Bond | \$18 | \$16 | \$2 | 12.5% |
| # of Employees | 1 | 1 | 0 | 0.0% |
| Cyber Liability | \$15 | \$0 | \$15 | 0.0% |
| Total Insured Value | \$0 | \$0 | \$0 | 0.0 % |
| TOTAL ESTIMATED CONTRIBUTION 2 | \$1,800 | \$1,800 | \$0 | 0.0% |

¹Amounts are shown rounded to the nearest cents. Actual Effective Rate = Contribution / Payroll * 100

Indication dated 4/3/2023

Total Contribution is an ESTIMATE ONLY and may not be equal to the final Contribution amount when coverage is bound.

Pollution coverage included in Property beginning with 2021-22 policy year.



Estimated Payroll

Policy Period: 2023-24

Coverage Dates: 7/1/2023 - 7/1/2024

Account No: COLUGRO

Customer Service

For Information on Your Account Visit:

www.mygsrma.org

GSRMA PO Box 706 Willows, CA 95988

Phone: 530-934-5633 Fax: 530-934-8133

Colusa Groundwater Authority

Estimated Payroll for 2023-24

| CLASS CODE | DESCRIPTION | | # PART TIME EMPLOYEES | ANNUAL REGULAR PAYROLL | ANNUAL OVERTIME PAYROLL | | | |
|-------------------------|--|----|--------------------------|---------------------------|-------------------------|--|--|--|
| 7520 | Waterworks | 0 | 0 | \$0 | \$0 | | | |
| 7580 | Sanitary or Sanitation Districts Operation | 0 | 0 | \$0 | \$0 | | | |
| 7706 | Firefighters - not volunteers | 0 | 0 | \$0 | \$0 | | | |
| 7707 | Firefighters - volunteers | 0 | 0 | \$0 | \$0 | | | |
| 7720 | Police, Sheriffs, Constables, etc not volunteer | 0 | 0 | \$0 | \$0 | | | |
| 8601-1 | Engineers-Consulting | 0 | 0 | \$0 | \$0 | | | |
| 8810-1 | Clerical Office Employees | 0 | 0 | \$0 | \$0 | | | |
| 8810-4 | Libraries - public | 0 | 0 | \$0 | \$0 | | | |
| 9043 | Hospitals | 0 | 0 | \$0 | \$0 | | | |
| 9410 | Municipal, State or Public Agency Employees | 0 | 0 | \$0 | \$0 | | | |
| 9420 | Municipal, State, or Public Agency Emp - other | 0 | 0 | \$0 | \$0 | | | |
| Other | Other | 0 | 0 | \$0 | \$0 | | | |
| TOTAL | • | 0 | 0 | \$0 | \$0 | | | |
| | Total Regular and Overtime Payroll (OT included at 2/3 | 3) | | _ | \$0 | | | |
| TOTAL ESTIMATED PAYROLL | | | | | | | | |



Colusa Groundwater Authority

No True-up applicable for the 2021-22 Policy Period.

Final Contribution True-up

Policy Period: 2021-22

Coverage Dates: 7/1/2021 - 7/1/2022

Account No: COLUGRO

Customer Service

For Information on Your Account Visit:

www.mygsrma.org

GSRMA PO Box 706 Willows, CA 95988

Phone: 530-934-5633 Fax: 530-934-8133



Disclosures/Disclaimers

Policy Period: 2023-24
Account No: COLUGRO

Customer Service

For Information on Your Account Visit:

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GSRMA PO Box 706 Willows, CA 95988

Phone: 530-934-5633 Fax: 530-934-8133

This proposal for coverage is provided as a matter of convenience and information only. All information included in this proposal, including but not limited to personal and real property values, locations, operations, products, data, vehicle schedules, financial data and loss experience, is based on facts and representations supplied to Golden State Risk Management Authority by your agency. This proposal does not reflect any independent study or investigation by Golden State Risk Management Authority or its agents and employees.

Please be advised that this proposal is also expressly conditioned on there being no material change in the risk between the date of this proposal and the inception date of the proposed coverage (including the occurrence of any claim or notice of circumstances that may give rise to a claim under any policy which the policy being proposed is a renewal or replacement). In the event of such change of risk, GSRMA may, at its sole discretion, modify, or withdraw this proposal, whether or not this offer has already been accepted.

This proposal is not confirmation of coverage and does not add to, extend, amend, change, or alter any coverage in any actual policy of insurance your agency may have. All existing policy terms, conditions, exclusions, and limitations apply. For specific information regarding your coverage, please refer to the policy itself. Golden State Risk Management Authority will not be liable for any claims arising from or related to information included in or omitted from this proposal for coverage.



Colusa Ground Water Authority 1213 Market Street Colusa, CA 95932 May 2, 2023

Invoice: 10745

For Professional Services Rendered:

| 04/18/23 | ΑV | Bookkeeping - Check Financial Statements March |
|----------|------|--|
| V4/10/23 | 71.Y | Doorkeeping - Check I maneral Statements March |

BMG Bookkeeping - enter deposit into QB's per client email. enter ACH transactions from bank statements and invoice from vendor. reconcile accounts ending 4884, 9527, and 7346 for the month of March. Print monthly reports in paper, PDF and Excel formats. enter bills into QB's, pay and print checks. hand write payable checks.

Bookkeeping - update CGA form to include RGS invoice received today, and print. email March reports in PDF and Excel to client.

| 04/20/23 | BMG | Bookkeeping - reply to Gina regarding check pick up in March. |
|----------|-----|---|
|----------|-----|---|

04/27/23 BMG Bookkeeping - update accounts on income and move to accounts per client email.

| Invoice Total | \$287.50 |
|------------------|----------|
| Previous Balance | \$402.50 |
| Current Payments | \$0.00 |
| Balance Due | \$690.00 |

Colusa Ground Water Authority

Page 2

Payment is due upon receipt. Accounts not paid within 30 days of the date of the invoice are subject to a 1.5% monthly finance charge, 18% APY. If you would like to make a payment by credit card you can do so on our website www.crippencacpa.com or call our office at 530-742-8201.

Thank you for your business!

| Current | 31 to 60 | 61 to 90 | 91 and Over | Total | |
|---------|----------|----------|-------------|--------|--|
| 690.00 | 0.00 | 0.00 | 0.00 | 690.00 | |

| Please detach and return this portion with payment | | | |
|--|---------|--------------------|-------------|
| Colusa Ground Water Authority | | | May 2, 2023 |
| Credit Card Type | Check # | Invoice | 10745 |
| Card # | CVV2 | Amount Due \$ | 690.00 |
| Exp. Date Zip/Postal Code | - | Amount Enclosed \$ | |



CitiBusiness® / AAdvantage® Platinum Select® World Elite Mastercard®-5409

Transaction Details

| Date | Description | | Amount |
|--------------|--------------------|--|---------|
| Jan 27, 2023 | | COM 8884014678 UT | \$95.88 |
| | Additional Details | | |
| | Purchased On | Jan 27, 2023 | |
| | Posted On | Jan 27, 2023 | |
| | Cardmember Name | Denise J Carter | |
| | Spend Category | Direct Marketing - Continuity Subscription | |
| | Merchant Country | United States | |



CitiBusiness® / AAdvantage® Platinum Select® World Elite Mastercard®-5409

Transaction Details

| Date | Description | | Amount |
|--------------|--------------------|--|---------|
| Jan 28, 2023 | WEB*BLUEHOST.C | COM 8884014678 UT | \$19.99 |
| | Additional Details | | |
| | Purchased On | Jan 28, 2023 | |
| | Posted On | Jan 28, 2023 | |
| | Cardmember Name | Denise J Carter | |
| | Spend Category | Direct Marketing - Continuity Subscription | |
| | Merchant Country | United States | |

Colusa Groundwater Authority Board of Directors Meeting May 23, 2023 | 1:30 p.m. AGENDA SUPPORT MATERIALS

AGENDA ITEM 4: Review and Consideration of CGA Fiscal Year 2023-24 Budget

ACTION ITEM

4a. Receive budget overview and ad hoc Budget Committee recommendations

4b. *Consider approval of FY 2023-24 Budget (requires 2/3 vote of directors present)

BACKGROUND:

The FY 2023-24 Budget Ad Hoc committee met on May 2, 2023, to review the proposed draft budget prepared by staff. The draft budget also incorporates SGMA compliance cost estimates developed for the current fee study and previously reviewed by the CGA board. The committee also discussed the Operations Fee that would be needed to help fund the budget, although the budget with the addition of new SGMA compliance expenses will now exceed the amount that the current approved Operations Fee would collect. Consequently, even collection of the maximum fee will result in the use of reserve funds to balance the budget.

The original Operations Fee was adopted at a maximum rate of \$1.21 per acre with the option in subsequent years to include an inflation factor indexed to the Consumer Price Index, Western Region (CPI). The maximum fee that the CGA can adopt this year is \$1.21/acre plus adjustment for CPI. The Operations Fee has been previously set at \$1.00/acre since it was adopted in 2019.

The total proposed budget amount for FY 2023-24 is approximately \$628,000, including more than \$225,000 in GSP implementation costs. An Operations Fee of \$1.00/acre would require use of about \$180,000 from CGA reserve funds, while the maximum fee (without the inflation adjustment) of \$1.21 would result in use of about \$100,000 from reserves.

RECOMMENDATION:

The FY 2023-24 Budget ad hoc Committee recommends that the CGA board adopt the FY 2023-24 Budget as proposed; the Committee further recommends that, in setting the Operations Fee, the CGA board consider a fee of either \$1.00/acre or \$1.21/acre to fund the FY 2023-24 Budget.

ATTACHMENTS:

- Proposed FY 2023-24 Budget without Rate Change
- Proposed FY 2023-24 Budget with Rate Change
- Estimated Year End Cash and Proposed Reserve Allocation

PROPOSED ANNUAL BUDGET-No Rate Change

| | | | | | ACTUALS BY F | REVENUE | | | |
|----|---|-------------------------|------------------------------|-----------------|-------------------------|---------------------------------|---------------------------|-------------------|----|
| | | Adopted FY 23 BUDGET | Estimated YEAR-END | Proposed Budget | Restricted Prop. 218 | Restricted New Grant -TBD | TOTAL | % Of Total | |
| | | _ | | | | | | | |
| 2 | REVENUE Prior Year Funds to Balance | | | 180,651 | 180,651 | | 100 651 | 29% | 2 |
| 2 | Proposition 218 Fee Agreements- \$1.00 Per Acre | 390,432 | - 390,432 | 390,432 | 390,432 | - | 180,651 390,432 | 29% 62% | 2 |
| 3 | Proposition 218 Landowner Fee | 6,812 | 390,432 6,812 | 6,812 | 6,812 | - | 6,812 | 1% | 3 |
| 4 | Department of Water Resources (DWR) Grants-Retention | 199,000 | 197,695 | 0,812 | 0,812 | - | 0,012 | 0% | 4 |
| 5 | Department of Water Resources (DWR) Grants-Prop 1 | 51,948 | 43,851 | - | | _ | | 0% | 5 |
| 6 | Department of Water Resources (DWR) Grants-Prop 1 Department of Water Resources (DWR) Grants-Prop 68 | 346,298 | 299,634 | - | - | - | - | 0% | 6 |
| 7 | Glenn County Groundwater Authority Reimbursement | 340,236 | 51,075 | 50,000 | 50,000 | _ | 50,000 | 8% | 7 |
| 8 | Interest | _ | 51,075 | 80 | 80 | _ | 80 | 0% | 8 |
| 9 | interest | | | 00 | 00 | | 00 | 070 | 9 |
| 10 | TOTAL REVENUES | 994,490 | 989,499 | 627,975 | 627,975 | | 627,975 | 100% | 10 |
| 11 | EXPENSES | 33 1, 133 | 303, 133 | 02.75.5 | 027,373 | | 027,373 | | 11 |
| 12 | Office Expense | | | | | | | | 12 |
| 13 | Bank Fees | - | - | 50 | 50 | _ | 50 | 0% | 13 |
| 14 | JPA Insurance | 2,000 | 1,800 | 1,800 | 1,800 | - | 1,800 | 0% | 14 |
| 15 | Printing and Copying/Outreach | 5,000 | 100 | 5,000 | 5,000 | - | 5,000 | 1% | 15 |
| 16 | Website-Current | 500 | 350 | 500 | 500 | - | 500 | 0% | 16 |
| 17 | Website -New | - | - | 15,000 | 15,000 | - | 15,000 | 2% | 17 |
| 18 | Supplies | 500 | 82 | 500 | 500 | - | 500 | 0% | 18 |
| 19 | | | | | | | | | 19 |
| 20 | Professional Services- Admin | | | | | | | | 20 |
| 21 | Auditor | 7,000 | 7,700 | 8,000 | 8,000 | - | 8,000 | 1% | 21 |
| 22 | Financial Services Bookkeeping (Crippen) | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | 1% | 22 |
| 23 | Legal Services (Young & Wooldridge) | 100,000 | 55,000 | 55,000 | 55,000 | - | 55,000 | 9% | 23 |
| 24 | Program Manager/Facilitation Svcs (RGS) | 175,000 | 165,000 | 175,000 | 175,000 | - | 175,000 | 28% | 24 |
| 25 | Annual Parcel Update (Provost & Pritchard) | 3,500 | 3,500 | 3,500 | 3,500 | | 3,500 | 1% | 25 |
| 26 | | | | | | | | | 26 |
| 27 | Professional Services- Projects | | | | | | | | 27 |
| 28 | GSP Development - Prop. 1 /68 : GCGA Reimbursement | 468,942 | 276,011 | - | - | - | - | 0% | 28 |
| 29 | GSP-Grant Application (Shared with Glen County) | 20,000 | 32,370 | 30,000 | 30,000 | | 30,000 | 5% | 29 |
| 30 | GSP Annual Report (Shared with Glenn County) | 45,000 | 69,778 | 70,000 | 70,000 | - | 70,000 | 11% | 30 |
| 31 | GSP Technical Assistance:On-Call Support Svcs (Davids Engineering) | 45,000 | 10,000 | 15,000 | 15,000 | - | 15,000 | 2% | 31 |
| 32 | | | | | | | | 0% | 32 |

CGA FY24 Proposed Budget 1 of 2

PROPOSED ANNUAL BUDGET-No Rate Change

| | | | | | ACTUALS BY REVENUE | | | | |
|----|--|-------------------------|-----------------------|-----------------|-------------------------|---------------------------------|---------|---------------|----|
| | _ | Adopted FY 23 BUDGET | Estimated YEAR-END | Proposed Budget | Restricted Prop. 218 | Restricted New Grant -TBD | TOTAL | % Of Total | |
| 33 | EXPENSES (cont'd) | | | | | | | | 33 |
| 34 | GSP Implementation Fund-SGMA (Grant Reimburseable) | | | | | | | | 34 |
| 35 | GSP Projects | 137,244 | - | - | - | - | - | 0% | 35 |
| 36 | Five Year GSP Update w Modeling Calibrations | - | - | 60,625 | 60,625 | - | 60,625 | 10% | 36 |
| 37 | Surface-GS Interaction Modeling (NCWA Approach) | - | - | 10,000 | 10,000 | - | 10,000 | 2% | 37 |
| 38 | GSA Coordination & Outreach (w/in and between GSA's) | - | - | 30,000 | 30,000 | - | 30,000 | 5% | 38 |
| 39 | Data Management System Upgrade & Maintenance | - | - | 25,000 | 25,000 | - | 25,000 | 4% | 39 |
| 40 | GSP Project Implementation and Monitoring | - | - | 100,000 | 100,000 | - | 100,000 | 16% | 40 |
| 41 | | | | | | | | | 41 |
| 42 | Proposition 218 Collections Fee | | | | | | | | 42 |
| 43 | Prop. 218 Ops Fee Collections-Co | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | 2% | 43 |
| 44 | Special Projects - Funding Mech | 40,000 | 95,786 | - | - | - | - | 0% | 44 |
| 45 | | | | | | | | | 45 |
| 46 | Other | | | | | | | | 46 |
| 47 | County of Butte GSA- Member Contribution | - | - | 8,000 | 8,000 | - | 8,000 | 1% | 47 |
| 48 | | | | | | | | | 48 |
| 49 | | | | - | | | | | 49 |
| 50 | TOTAL EXPENSES _ | 1,064,686 | 732,477 | 627,975 | 627,975 | | 627,975 | 100% | 50 |
| 51 | - · · · · · · · · · · · · · · · · · · · | (==) | | | | | | _ | 51 |
| 52 | Surplus (Deficit) | (70,196) | 257,022 | | - | | - | _ | 52 |

Up to \$225,000 in the proposed budget may be reimbursed contingent on receiving qualified grants.

Current year Operations Fee is \$1.00 per acre. Rough estimate with \$1.21 per acre fee is an additional \$80,000.

CGA FY24 Proposed Budget 2 of 2

PROPOSED ANNUAL BUDGET- With Rate Change

| | | | | | ACTUALS BY R | REVENUE | | | |
|----|--|-------------------------|-----------------------|-----------------|-------------------------|---------------------------------|---------|---------------|----|
| | | Adopted FY 23 BUDGET | Estimated YEAR-END | Proposed Budget | Restricted Prop. 218 | Restricted New Grant -TBD | TOTAL | % Of Total | |
| 1 | REVENUE | | | | | | | | 1 |
| 2 | Prior Year Funds to Balance | _ | - | 100,651 | 100,651 | - | 100,651 | 16% | 2 |
| 2 | Proposition 218 Fee Agreements- \$1.21 Per Acre | 390,432 | 390,432 | 470,432 | 470,432 | - | 470,432 | 75% | 2 |
| 3 | Proposition 218 Landowner Fee | 6,812 | 6,812 | 6,812 | 6,812 | _ | 6,812 | 1% | 3 |
| 4 | Department of Water Resources (DWR) Grants-Retention | 199,000 | 197,695 | - | - | - | - | 0% | 4 |
| 5 | Department of Water Resources (DWR) Grants-Prop 1 | 51,948 | 43,851 | - | - | - | - | 0% | 5 |
| 6 | Department of Water Resources (DWR) Grants- Prop 68 | 346,298 | 299,634 | - | - | - | - | 0% | 6 |
| 7 | Glenn County Groundwater Authority Reimbursement | - | 51,075 | 50,000 | 50,000 | - | 50,000 | 8% | 7 |
| 8 | Interest | - | - | 80 | 80 | - | 80 | 0% | 8 |
| 9 | | | | | | | | | 9 |
| 10 | TOTAL REVENUES | 994,490 | 989,499 | 627,975 | 627,975 | | 627,975 | 100% | 10 |
| 11 | EXPENSES | | | | | | | | 11 |
| 12 | Office Expense | | | | | | | | 12 |
| 13 | Bank Fees | - | - | 50 | 50 | - | 50 | 0% | 13 |
| 14 | JPA Insurance | 2,000 | 1,800 | 1,800 | 1,800 | - | 1,800 | 0% | 14 |
| 15 | Printing and Copying/Outreach | 5,000 | 100 | 5,000 | 5,000 | - | 5,000 | 1% | 15 |
| 16 | Website-Current | 500 | 350 | 500 | 500 | - | 500 | 0% | 16 |
| 17 | Website -New | - | - | 15,000 | 15,000 | - | 15,000 | 2% | 17 |
| 18 | Supplies | 500 | 82 | 500 | 500 | - | 500 | 0% | 18 |
| 19 | | | | | | | | | 19 |
| 20 | Professional Services- Admin | | | | | | | | 20 |
| 21 | Auditor | 7,000 | 7,700 | 8,000 | 8,000 | - | 8,000 | 1% | 21 |
| 22 | Financial Services Bookkeeping (Crippen) | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | 1% | 22 |
| 23 | Legal Services (Young & Wooldridge) | 100,000 | 55,000 | 55,000 | 55,000 | - | 55,000 | 9% | 23 |
| 24 | Program Manager/Facilitation Svcs (RGS) | 175,000 | 165,000 | 175,000 | 175,000 | - | 175,000 | 28% | 24 |
| 25 | Annual Parcel Update (Provost & Pritchard) | 3,500 | 3,500 | 3,500 | 3,500 | | 3,500 | 1% | 25 |
| 26 | | | | | | | | | 26 |
| 27 | Professional Services- Projects | | | | | | | | 27 |
| 28 | GSP Development - Prop. 1 /68 : GCGA Reimbursement | 468,942 | 276,011 | - | - | - | - | 0% | 28 |
| 29 | GSP-Grant Application (Shared with Glen County) | 20,000 | 32,370 | 30,000 | 30,000 | | 30,000 | 5% | 29 |
| 30 | GSP Annual Report (Shared with Glenn County) | 45,000 | 69,778 | 70,000 | 70,000 | - | 70,000 | 11% | 30 |
| 31 | GSP Technical Assistance:On-Call Support Svcs (Davids Engineering) | 45,000 | 10,000 | 15,000 | 15,000 | - | 15,000 | 2% | 31 |
| 32 | | | | | | | | 0% | 32 |

CGA FY24 Prop Budget w RevINCR 1 of 2

PROPOSED ANNUAL BUDGET- With Rate Change

| | | | | | ACTUALS BY REVENUE | | | | |
|----|--|-------------------------|-----------------------|-----------------|-------------------------|---------------------------------|---------|---------------|----|
| | _ | Adopted FY 23 BUDGET | Estimated YEAR-END | Proposed Budget | Restricted Prop. 218 | Restricted New Grant -TBD | TOTAL | % Of Total | |
| 33 | EXPENSES (cont'd) | | | | | | | | 33 |
| 34 | GSP Implementation Fund-SGMA (Grant Reimburseable) | | | | | | | | 34 |
| 35 | GSP Projects | 137,244 | - | - | - | - | - | 0% | 35 |
| 36 | Five Year GSP Update w Modeling Calibrations | - | - | 60,625 | 60,625 | - | 60,625 | 10% | 36 |
| 37 | Surface-GS Interaction Modeling (NCWA Approach) | - | - | 10,000 | 10,000 | - | 10,000 | 2% | 37 |
| 38 | GSA Coordination & Outreach (w/in and between GSA's) | - | - | 30,000 | 30,000 | - | 30,000 | 5% | 38 |
| 39 | Data Management System Upgrade & Maintenance | - | - | 25,000 | 25,000 | - | 25,000 | 4% | 39 |
| 40 | GSP Project Implementation and Monitoring | - | - | 100,000 | 100,000 | - | 100,000 | 16% | 40 |
| 41 | | | | | | | | | 41 |
| 42 | Proposition 218 Collections Fee | | | | | | | | 42 |
| 43 | Prop. 218 Ops Fee Collections-Co | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | 2% | 43 |
| 44 | Special Projects - Funding Mech | 40,000 | 95,786 | - | - | - | - | 0% | 44 |
| 45 | | | | | | | | | 45 |
| 46 | Other | | | | | | | | 46 |
| 47 | County of Butte GSA- Member Contribution | - | - | 8,000 | 8,000 | - | 8,000 | 1% | 47 |
| 48 | | | | | | | | | 48 |
| 49 | <u> </u> | | | | | | | | 49 |
| 50 | TOTAL EXPENSES | 1,064,686 | 732,477 | 627,975 | 627,975 | | 627,975 | 100% | 50 |
| 51 | Countrie (Definit) | (70.106) | 257.022 | | | | | = | 51 |
| 52 | Surplus (Deficit) | (70,196) | 257,022 | | | | | - | 52 |

Up to \$225,000 in the proposed budget may be reimbursed contingent on receiving qualified grants.

Current year Operations Fee is \$1.00 per acre. Rough estimate with \$1.21 per acre fee is an additional \$80,000.

CGA FY24 Prop Budget w RevINCR 2 of 2

Estimated YE Cash and Proposed Reserve Allocation

Scenarios Based on Per Acre Fee

| RESERVES | Est. Cash As of June 2023 w/ \$1.21 Per Acre OR \$80K In Revenue | Est. Cash As of June 2023 w/ \$1.00 Per Acre or No Revenue Change | |
|------------------------------------|--|---|--|
| Legal Reserves | 150,000 | 150,000 | |
| Operating Reserves | 150,000 | 150,000 | |
| Grant Cash Flow | 250,000 | 250,000 | |
| Balancing FY23-24: \$1.21 Per Acre | 100,651 | - | |
| Balancing FY23-24: \$1.00 Per Acre | - | 180,651 | |
| Remaining Reserves | 124,349 | 44,349 | |
| Total | 775,000 | 775,000 | |

Reserve Scenarios

Colusa Groundwater Authority Board of Directors Meeting May 23, 2023 | 1:30 p.m. AGENDA SUPPORT MATERIALS

AGENDA ITEM 5: Annual Board Review of Operations Fee according to Resolution No. 2019-02 entitled "Resolution Certifying the Results of a Proposition 218 Majority Protest Proceeding and Setting the Authority's Operations Fee"

ACTION ITEM

5a. * Consider approval of proposed CGA Operations Fee to fund FY 2023-24 Budget as adopted and determine if any adjustment of the fee is needed

BACKGROUND:

The Colusa Groundwater Authority (CGA) is a twelve-member Joint Powers Authority that serves as the Groundwater Sustainability Agency for the Colusa County portion of the Colusa Subbasin and a portion of the Butte Subbasin. The CGA was formed on June 29, 2017, to ensure compliance with the Sustainable Groundwater Management Act (SGMA) and avoid State intervention for all landowners in the CGA's jurisdiction.

CGA is responsible for implementing SGMA according to the statute, including developing, adopting and implementing a Groundwater Sustainability Plan (GSP). CGA is also responsible for complying with all public agency legal requirements. Public agency administration requires staffing, insurance, professional consultants and legal counsel services, among other expenses. Upon formation, the Members of the Authority agreed to finance the agency for two years, through fiscal year 2018/2019, after which a long-term funding plan was adopted.

In March 2019, a *Fee Study for the Colusa Groundwater Authority* was completed by Provost and Pritchard Consulting Group. The fee study was prepared by a professional Engineer and describes information about the CGA and SGMA, the Operations Fee structure, and the need and purpose for the fee. (The Fee Study can be downloaded from the CGA website here: https://colusagroundwater.org/mdocs-posts/2019 03 26 cga-prop-218-fee-study/). The study provided a recommended budget and Operations Fee. On April 10, 2019, the CGA board passed Resolution No. 2019-01: a "Resolution of the Board of Directors of the Colusa Groundwater Authority Fixing Procedures for a Proposition 218 Majority Protest Regarding the Operations Fee and Declaring its Intent to Adopt a Five Year Budget, to Fix and Collect the Operations Fee, to Declare the Necessity for Levying the Operations Fee, and to Call and Notice a Public Hearing." (Resolution No. 2019-01 can be downloaded from the CGA website here: https://colusagroundwater.org/mdocs-posts/cga-resolution-2019-01 prop-218/).

On June 5, 2019, the CGA Board held a public hearing and passed Resolution No. 2019-02: a "Resolution Certifying the Results of a Proposition 218 Majority Protest Proceeding and Setting the Authority's Operations Fee". (Resolution No. 2019-02 can be downloaded from the CGA website here: https://colusagroundwater.org/mdocs-posts/cga-resolution-2019 02 prop-218/).

The Operations Fee was adopted at a maximum rate of \$1.21 per acre with the option in subsequent years to include an inflation factor indexed to the Consumer Price Index, Western Region. CGA operates in a fiscally responsible manner, seeking out all available grant and other funding opportunities in order to keep local costs at a minimum. CGA has been successful in obtaining Facilitation Support Services and Technical Support Services from the California Department of Water Resources. CGA was also awarded \$1,999,600.00 in DWR Sustainable Groundwater Management Program grant funding for GSP development in the Colusa Subbasin, in cooperation with the Glenn Groundwater Authority (GGA).

The CGA should again establish its Operations Fee for the coming fiscal year. The FY 2023-24 Budget ad hoc Committee has recommended an operating budget. In adopting the Operations Fee for FY 2023-24, the CGA board should also review the amount of the previous fee (\$1.00/acre) and determine if any adjustment to the fee is needed, up to \$1.21/acre.

RECOMMENDATION:

The CGA board should consider approval of the proposed Operations Fee to fund the FY 2023-24 budget as adopted and establish the amount of that fee. In doing so, the board should review the previously-established fee (\$1.00/acre) and determine if any adjustment is needed, up to \$1.21/acre.

Colusa Groundwater Authority Board of Directors Meeting May 23, 2023 | 1:30 p.m. AGENDA SUPPORT MATERIALS

AGENDA ITEM 6: Consider Approval of Provost and Pritchard Consulting Group Addendum #4 to Consultant Services Agreement (CSA) No. 18-197: Consulting Services for Tax Year 2023-24 Direct Charge Preparation, Colusa Groundwater Authority, Colusa and Yolo Counties

ACTION ITEM

6a. *Recommendation to authorize the Chair to execute Addendum #4 to CSA No. 18-197 with Provost and Pritchard in an amount not to exceed \$3,500

BACKGROUND:

The CGA budget is currently funded through a parcel charge on properties within the Colusa Subbasin in Colusa and Yolo Counties. Although a consultant is currently performing a new fee study for CGA that takes into consideration funding for SGMA compliance requirements and Groundwater Sustainability Plan implementation costs in addition to ongoing agency administration, the new fee structure is not expected to be developed and put into place until Fiscal Year 2024-25. Consequently, to fund the FY 2023-24 budget, CGA will continue to use the parcel charge established through the fee study approved in 2019.

In order for the fee to be placed on the county tax rolls, the direct charge file must be submitted to the Yolo and Colusa County Assessor's Offices by August 10, 2023. In addition to the standard information for each entry, the file includes the parcel number and fee associated with each parcel. This list may change slightly from year to year for various reasons such as parcel splits.

CGA's 2019 fee study was performed by Provost and Pritchard Consulting Group (P&P). Because P&P has the data files and mapping components that were used to compile the 2019 fee study and the direct charge files for the fees from 2019 through 2022, staff believes that P&P can provide this service in the most streamlined and cost-effective manner. P&P has provided a proposal in the form of Addendum #4 for the original agreement to prepare the fee study in 2019, for a proposed fee of \$2,500 to \$3,500. CGA previously executed Addendum #1 through Addendum #3 for preparation of the direct charge files over the past three years.

RECOMMENDATION:

Staff recommends that the board approve and authorize the Chair to sign Addendum #4 to CSA No. 18-197 with Provost and Pritchard in an amount not to exceed \$3,500.

ATTACHMENT:

Provost and Pritchard Consulting Group Addendum #4 to Consultant Services
 Agreement (CSA) No. 18-197: Consulting Services for Tax Year 2023-24 Direct Charge
 Preparation, Colusa Groundwater Authority, Colusa and Yolo Counties



3387 Bodero Lane Chico, CA 95973 Tel: (866) 776-6200

www.provostandpritchard.com

May 18, 2023

Ms. Carol Thomas-Keefer Colusa Groundwater Authority 1213 Market Street Colusa, CA 95932

Subject: Addendum #4 to Consultant Services Agreement (CSA) No. 18-197 -

Consulting Services for Tax Year 2023-2024 Direct Charge Preparation, Colusa Groundwater Authority, Colusa and Yolo Counties, California

Dear Ms. Thomas-Keefer:

Thank you for the opportunity to submit this addendum to provide consulting services for the subject project. This addendum discusses our understanding of the project, recommends a scope of services together with associated fees, deliverables and approximate schedules, sets forth our assumptions and discusses other services that may be of interest as the project proceeds.

Project Understanding

We understand that the Colusa Groundwater Authority (CGA) would like assistance in preparing the Direct Charge documents for the 2023-2024 Tax Year for Colusa County and Yolo County.

Scope of Services

Our proposed scope of work for this addendum is described in one phase below.

Phase T24: Tax Year 2023-24

- Complete parcel updates based on information provided by Colusa County Auditor-Controller and Yolo County Department of Financial Services
- Update calculations for parcels within CGA, based on guidance from CGA for current year charges
- Prepare Data File(s) and submit to Counties for testing (30 days prior to Aug 10), (not required but can be included if requested by CGA)
- Assist in completing Direct Charge forms as required by the Counties
- Submit final Direct Charge data file to Counties (Due Aug 10)

Professional Fees

Provost & Pritchard Consulting Group will perform the services for this Phase on a time and materials basis, in accordance with our Standard Fee Schedule in effect at the time services are rendered. For budgeting purposes, we estimate our fees to be \$2,500 to \$3,500 for the 2023-24 tax year effort, depending on the number of parcel updates required. These fees will be invoiced monthly as they are accrued. Reimbursable expenses will be invoiced in addition to professional fees and are included in the estimated ranges above. If it appears we will need to exceed the upper range above, we will notify you in writing before we do so and will provide a

revised estimate. We will not continue work beyond the initial budget without additional authorization.

Schedule

Once we receive an executed copy of this addendum, and are authorized to proceed, we can prepare the draft data file for initial submittal to Colusa and Yolo County by July 11 (if requested by CGA). The final data file and required documentation will be submitted by August 10, as legally required. Agency review time is beyond our control.

Assumptions

- This proposal does not include updates to the ownership information associated with the parcels within the Colusa Groundwater Authority. Updates to parcel information is limited to merges/splits/assignment of new APNs.
- CGA shall forward the Direct Charge packet instructions from Colusa and Yolo Counties to Provost & Pritchard, once made available.
- CGA will help coordinate the completion and submittal of Direct Charge forms required by Colusa and Yolo Counties, including Counsel review.
- CGA is responsible for scheduling Board meetings to coincide with the submittal and/or approval of the Direct Charge documents by August 10. The fee estimate does not include meeting attendance by Provost & Pritchard, but staff can be available to do so for the same time and materials rate at the CGA's request.

Additional Services

The following services are not included in this proposal, however these and others can be provided at additional cost, upon request.

• Updates of ownership information for the CGA jurisdiction, as provided by Colusa and Yolo County Assessor's offices.

Terms and Conditions

Consulting, Job No. 2846-21-002, New Phase T24

This is an addendum to the previously authorized Provost & Pritchard Consulting Group CSA No. 18-197, with project number referenced above and is subject to the same terms and conditions as described in the CSA. The signature below hereby authorizes Phase T24 and the performance of the above-described tasks for a time and materials budget of \$2,500 to \$3,500. If this addendum is acceptable, please sign and return a copy to our office. This document will serve as our Notice to Proceed. This proposal is valid for 60 days from the date above.

Regards,

Provost & Pritchard Consulting Group

Mallory C. Serrao Project Manager Linda G. Sloan, PG 8299/CHG 930
Director of Operations, Chico/Sacramento

Colusa Groundwater Authority Direct Charge Preparation, Tax Year 2023-2024 Proposal No. 23-288

May 18, 2023 Page 3 of 3

Terms and Conditions Accepted

| By Colusa Groundwater Au | uthority | | |
|--------------------------|----------|--------------|------|
| Signature | | Signature | |
| Printed Name | | Printed Name | |
| Title | Date | Title | Date |

Colusa Groundwater Authority Board of Directors Meeting May 23, 2023 | 1:30 p.m.

AGENDA SUPPORT MATERIALS

AGENDA ITEM 7: Colusa Subbasin Groundwater Sustainability Plan (GSP) Implementation

Grant Administration:

(No change from the previous report.) CGA managed the Proposition 1 and Proposition 68 GSP Development Grants. The final invoices and progress report through December 15, 2022, were submitted at the end of the year, along with the final project completion and grant completion reports. Final invoices included grant administration charges throughout the grant period; the release of retentions has also been requested. In March, CGA received a grant reimbursement payment of approximately \$258,000 toward its outstanding invoices. That reimbursement will offset GGA's recent invoice for grant project management expense, and will also reimburse CGA's grant-related project management expense.

Retention payments have not yet been received. Once all reimbursements have been made, a final accounting will be provided.

Proposition 1 Grant Funds: \$1,000,000.00

Expended: \$996,774.98 (through Dec 15, 2022- Invoice 17)

Remaining: \$0 (billing is complete) Retention requested: \$99,677.50

Proposition 68 Grant Funds: \$999,600.00

Expended: \$973,949.90 (through December 15, 2022- Invoice 17)

Remaining: \$0 (billing is complete) Retention requested: \$97,394.99

GSP Implementation:

In December 2022, GGA submitted the SGMA Round 2 grant application on behalf of the Colusa Subbasin. The application included a number of projects and management actions in addition to SGMA compliance activities. On May 19, 2023, DWR announced its draft recommendations for the SGMA Round 2 grant awards; the Colusa Subbasin was not included in these recommendations for a grant. Staff is currently working to obtain additional information on the status of these recommendations and the reason there was no funding recommended for the Colusa Subbasin. DWR has established a 15-day comment period for these recommendations,

with comments due no later than 5:00 p.m. on June 9, 2023. The CGA board may wish to consider submitting comments. A full list of DWR's recommended grant awards can be found here:

SGMA Implementation Round 2 Draft Awards - May 2023.pdf

Additionally, the CGA/GGA Joint Technical Advisory Committee met on May 12 to begin development of a workplan for SGMA compliance activities for the coming fiscal year and beyond. The group is scheduled to meet again in August to further develop the workplan.

Colusa Groundwater Authority Board of Directors Meeting May 23, 2023 | 1:30 p.m. AGENDA SUPPORT MATERIALS

AGENDA ITEM 8: DWR Staff Update

Mr. Brandon Davison, DWR, may provide an update on DWR activities.

AGENDA ITEM 9: Committee Reports

9a. Technical Advisory Committee – Bill Vanderwaal, Thad Bettner, Jim Wallace, Denise Carter, Darrin Williams, Deke Dormer, Ben King, Brandon Davison DWR (ex-officio)

The CGA/GGA Joint TAC met on May 12, 2023, to begin prioritizing GSP implementation tasks for the coming year as well as future years. The group noted several key elements of the GSP to prioritize for implementation, including development of the data management system as well as various monitoring programs and continuation of the subsidence benchmarking survey. The Joint TAC gave preliminary priority scoring to various GSP compliance activities and will continue its review in August, after the DWR grant announcements are finalized.

9b. Temporary Water Rights ad hoc – Shelly Murphy, Jim Wallace, Darrin Williams

The Temporary Water Rights ad hoc committee met on April 26 with DWR's Flood-MAR team to further discuss the potential for temporary water rights assistance for a Colusa Subbasin recharge project. DWR provided direction to the CGA ad hoc committee on steps to move forward, including preparation and submittal of detailed project description. The ad hoc committee met again on May 2 to discuss proceeding with DWR's recommendations, and staff was directed to research cost and availability of assistance from one or more consultants. This effort is in progress.

9c. Long Term Funding ad hoc –Thad Bettner, Darrin Williams, Jeff Moresco, Denise Carter, Frank A. Nobriga

The fee study consultant, Luhdorff and Scalmanini, developed a draft Technical Memorandum on fee options, and the Program Manager and Attorney have reviewed and provided comments to LSCE. Additionally, staff and the Chair met with LSCE to further discuss preferred fee options. The Attorney has developed information to assist the ad hoc committee in determining how to structure its fees, and

that information will be presented at a meeting to be scheduled in late May or early June. The TM will then be revised with additional direction from the ad hoc committee.

9d. FY 2023-24 Budget ad hoc – Frank Nobriga, Daurice Kalfsbeek-Smith, Jeff Moresco

The ad hoc FY 2023-24 Budget Committee met on May 2 to review the draft budget prepared by staff, with SGMA compliance figures as previously reviewed by the board. (This committee's report is detailed in Item 4 of this agenda.)

Colusa Groundwater Authority Board of Directors Meeting May 23, 2023 | 1:30 p.m. AGENDA SUPPORT MATERIALS

AGENDA ITEM 10: Update on Executive Order N-7-22 and Executive Order N-4-23

As part of Executive Order N-7-22, the CGA is continuing to provide Colusa County Environmental Health with notice of availability of updated subsidence data (InSAR). This data is collected quarterly.

Additionally, the Governor recently issued Executive Order N-4-23 to facilitate diversion of storm flows for recharge, with certain restrictions. If CGA members are interested in participating under this order, the CGA board may wish to discuss this matter further, possibly in connection with Colusa County or other appropriate agencies. More information on this order can be found here: https://www.gov.ca.gov/wp-content/uploads/2023/03/3.10.23-Ground-Water-Recharge.pdf?emrc=640bba311d246.

AGENDA ITEM 11: Administrative Update

The Program Manager may provide updates on pending administrative or managerial matters.

AGENDA ITEM 12: CLOSED SESSION

Closed Session

a. Conference with Legal Counsel (Gov't Code 54956.9) – existing litigation

Aqualliance et al. v. Colusa Groundwater Authority, Glenn Groundwater Authority

Colusa County Superior Court – Case Number CV24584

Aqualliance et al. v. Biggs-West Gridley Water District, et al. Butte County Superior Court – Case Number 22CV00348

AGENDA ITEM 13: Report Out of Closed Session

AGENDA ITEM 14: Member Reports and Comments

INFORMATION ONLY

CGA Board Members and Alternates are encouraged to share information that may be relevant to the CGA. No action will be taken on any of these items.

AGENDA ITEM 15: Next Meeting

The next regular meeting of the CGA Board is scheduled for June 27, 2023.

AGENDA ITEM 16: Adjourn