# Colusa Groundwater Authority Board of Directors 

1213 Market Street, Colusa, CA 95932 | 530-458-0891 | www.colusagroundwater.org

MEETING AGENDA<br>January 24, 2023 | 1:30 p.m.<br>Colusa Industrial Properties, 100 Sunrise Blvd., Colusa, CA 95932<br>Alternative meeting location(s):<br>381 HCR 2424, Hillsboro, TX 76645<br>407 N Virginia St, Reno, NV 89501<br>Board members and members of the public may attend this meeting in person or through Zoom:<br>https://us06web.zoom.us/j/87400004887<br>Or One tap mobile :<br>US: +16694449171,,87400004887\# or +17193594580,,87400004887\#<br>Or Telephone:<br>Dial(for higher quality, dial a number based on your current location):<br>US: +1 6694449171<br>Webinar ID: 87400004887<br>International numbers available: https://us06web.zoom.us/u/keBMGIsjEg

## AGENDA ITEM 1: CALL TO ORDER AND DETERMINATION OF A QUORUM

## AGENDA ITEM 1.a: Roll Call of Officers and Alternates

SIX (6) Members must be present to constitute a quorum.

As of July 1, 2021, and through June 30, 2023, Maxwell Irrigation District sits as the representative for Maxwell I.D. and Westside W.D.; and Princeton-Codora-Glenn Irrigation District sits as the representative for Princeton-Codora-Glenn I.D. and Provident I.D.
Note: Beginning July 1, 2023, Westside Water District and Provident Irrigation District will represent their respective Memberships on the CGA Board.
4.1 Board of Directors. The business of the Authority will be conducted by a Board of Directors that is hereby established, and that shall be initially composed of and appointed as follows: One member of the Board of the Maxwell Irrigation District or the Westside Water District, said appointment to alternate every two years beginning with an appointment by the Maxwell Irrigation District of one of its Board members; One member of the Board of the Princeton-Codora-Glenn Irrigation District or the Provident Irrigation District, said appointment to alternate every two years beginning with an appointment by the Princeton-Codora-Glenn Irrigation District of one of its Board members...

| Entity | Name |
| :---: | :---: |
| COUNTY OF COLUSA |  |
| BOARD MEMBER | Daurice Kalfsbeek-Smith |
| ALTERNATE | Gary Evans |
| CITY OF COLUSA |  |
| BOARD MEMBER | Julie Garofalo |
| ALTERNATE | n/a |
| CITY OF WILLIAMS |  |
| BOARD MEMBER | Alfred Sellers, Jr. |
| ALTERNATE | Vacant |
| GLENN COLUSA IRRIGATION DISTRICT |  |
| BOARD MEMBER | Blake Vann |
| ALTERNATE | Thad Bettner |
| COLUSA COUNTY WATER DISTRICT |  |
| BOARD MEMBER | Frank Nobriga, Jr. |
| ALTERNATE | Halbert Charter |
| ALTERNATE | Shelly Murphy |
| PRINCETON-CODORA-GLENN IRRIGATION DISTRICT |  |
| BOARD MEMBER | Jim Campbell |
| ALTERNATE | Lance Boyd |
| MAXWELL IRRIGATION DISTRICT |  |
| BOARD MEMBER | Chris Dobson |
| ALTERNATE | Justin Dahl |
| ALTERNATE | Drew Dirks |
| RECLAMATION DISTRICT 108 |  |
| BOARD MEMBER | Hilary Reinhard |
| ALTERNATE | Bill Vanderwaal |
| RECLAMATION DISTRICT 479 |  |
| BOARD MEMBER | Derrick Strain |
| ALTERNATE | Vacant |
| COLUSA DRAIN MUTUAL WATER COMPANY |  |
| BOARD MEMBER | Jim Wallace |
| ALTERNATE | Lynell Pollock |
|  |  |
| PRIVATE PUMPER | Darrin Williams |
|  |  |
| PRIVATE PUMPER | Jeff Moresco |
| WESTSIDE WATER DISTRICT |  |
| BOARD MEMBER | Zach Dennis |
| ALTERNATE | Dan Ruiz |
| PROVIDENT IRRIGATION DISTRICT |  |
| BOARD MEMBER | Jim Campbell |

## AGENDA ITEM 2: PERIOD OF PUBLIC COMMENT

Members of the public may comment on items not on today's agenda that are relevant to the CGA. Public comments are limited to no more than 5 minutes. No action can be taken on items that are not on the agenda.

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AGENDA ITEM 3: CONSENT CALENDAR
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## BACKGROUND:

All Consent Calendar items may be acted upon by a single motion unless otherwise requested by a board member for separate consideration.

## ACTION ITEMS:

AGENDA ITEM 3a. Approval of Minutes from the December 19, 2022 CGA Board Meeting
ATTACHMENTS: Draft minutes from December 19, 2022 CGA board meeting

## AGENDA ITEM 3b. Receive and File Financial Statements

ATTACHMENTS: Financial statements for period ending January 13, 2023

AGENDA ITEM 3c. Review and Consider Approval of Claims
ATTACHMENTS: Report of Claims to be Paid and supporting documents for claims totaling \$46,189.50

# Colusa Groundwater Authority Board of Directors 

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## MEETING MINUTES

December 19, 2022

1. Call To Order and Determination of Quorum

Chair Carter called the meeting to order at 1:33 P.M. and led the Board in the Pledge of Allegiance.
a. Roll Call of Officers and Alternates

Present: Jesse Cain, Denise Carter, Jeff Moresco, Shelly Murphy, Bill Vanderwaal, Blake Vann, Jim Wallace, and Darrin Williams.
Absent: Jim Campbell, Drew Dirks, Alfred Sellers, and Derrick Strain.
b. Introductions of others in attendance

Pete Dennehy, Steve Geiger, Justin Dahl, Board Alternate Alfred Sellers (not attending in a Brown Act compliant location), CGA staff Carol Thomas-Keefer and Harrison Tregenza.

## 2. Period Of Public Comment

At this time, members of the public may address the CGA Board regarding items that are not on the agenda but are of relevance to the CGA. The Board may not act on items not on the agenda.

None.
3. Consent Calendar

All consent calendar items may be acted upon by a single motion unless otherwise requested by a board member for separate consideration.
a. Approval of Minutes from the November 22, 2022, CGA Board Meeting
b. Receive and File November Financial Statements
c. Review and Consider Approval of Claims dated December 16, 2022 in the amount of $\$ 23,793.50$
d. Receive and Consider Approval of Young Wooldridge new fee schedule

On motion by Director Moresco, seconded by Director Williams, and unanimously carried, the Consent Calendar was approved as presented.

AYES: 8 Cain, Carter, Moresco, Murphy, Vanderwaal, Vann, Wallace, and Williams
NOES: 0
ABSTAIN: 0
ABSENT: 4 Campbell, Dirks, Sellers, and Strain
4. Election of Officers (2023)
a. *Consider recommendation from ad hoc Nominating Committee for election of Chair and Vice Chair effective January 2023

Chair Carter reported that, with her retirement from the board, the ad hoc Nominating Committee had met to consider nominations for the offices of Chair and Vice Chair effective January 2023. She stated that the Nominating Committee put forth the nominations of Darrin Williams for Chair and Jim Wallace for Vice Chair. The board agreed that the nominations were for the 2023 Calendar Year, and that officers should be elected annually. Chair Carter then asked if there were any additional nominations. There being no further nominations, on motion by Director Cain, seconded by Director Moresco, and unanimously carried, Director Darrin Williams was elected Chair and Director Jim Wallace was elected Vice Chair of the board for Calendar Year January 2023.


Additional discussion took place regarding the offices of Secretary and Treasurer. These offices may but need not be board members. It was noted that the Program Manager (currently Carol Thomas-Keefer) currently serves as Secretary; however, a new Treasurer should be appointed at a future meeting.
5. Review and Approval of Agreement with Luhdorff and Scalmanini Consulting Engineers for Data Review, Fee Analysis and Rate Setting Services
a. *Discussion Review and consider approval of agreement with LSCE to perform Data Review, Fee Analysis and Rate Setting Services and authorize Chair to sign

Ms. Thomas-Keefer reported that the board had previously selected the firm of Luhdorff and Scalmanini Consulting Engineers to perform its upcoming fee study, and had directed staff to work with the consultant to determine how best to coordinate efforts with the Glenn Groundwater Authority. Ms. Thomas-Keefer stated that staff had determined that the two GSAs should enter into separate contracts with LSCE but include provisions for certain coordinated efforts that would reduce costs and create efficiencies. She recommended that the board consider approval of the agreement with LSCE to perform CGA's fee study at an amount not to exceed $\$ 95,786$. She also noted that the cost of this study has been included in the SGMA Round 2 grant application and may be reimbursable if approved by DWR.

On motion made by Director Moresco, seconded by Director Williams, and unanimously carried, the CGA board approved the agreement with LSCE to perform Data Review, Fee Analysis and Rate Setting Services at an amount not to exceed $\$ 95,786$ and authorized the Chair to sign the agreement.


## 6. Review to Approve Proposal from Davids Engineering/Luhdorff and Scalmanini for preparation of Colusa Subbasin Annual Report

a. *Review Approve recommendation from CGA and GGA Annual Report Ad Hoc Committee to accept
proposal from Davids Engineering/LSCE for preparation of Water Year 2022 Annual Report for Colusa Subbasin
b. *Approve options to include Task 6 - Summary of Drought Impacts, and Task 7 - Annual Report Preparation for Water Years 2023-2025
c. *Authorize Chair to execute agreement with an amount not to exceed $\$ 69,778$ without prior approval and share costs $50 / 50$ with Glenn Groundwater Authority

Ms. Thomas-Keefer reported that five proposals were received in response to a Request for Proposals issued in coordination with GGA for Water Year 2022 Annual Report preparation services for the Colusa Subbasin. The proposals were reviewed by CGA's ad hoc Annual Report Committee in collaboration with GGA's ad hoc Annual Report committee. The joint committee met on December 13 and selected the proposal from Davids Engineering/Luhdorff \& Scalmanini (DE/LSCE) to recommend for approval. The DE/LSCE proposal included a basic fee to prepare the Colusa Subbasin Annual Report for Water Year 2022 at a cost of $\$ 65,620$, with an option to include a summary of drought impacts at a cost of $\$ 4,158$ (for a total cost of $\$ 69,778$ ), as well as an option for DE/LSCE to prepare the annual reports for the next three water years for a fee discounted 15 percent for 2023, and with a 3 percent escalation each of the next two water years. The joint committee was in favor of including the summary of drought impacts in the 2022 report as well as the option for the annual report preparation for Water Years 2023-2025 for a discounted fee.

The joint ad hoc committee also recommended that CGA enter into the agreement with DE/LSCE to prepare the Annual Report, and share costs 50/50 with GGA.

Discussion followed regarding the interpretation of the 15 percent discount and whether it would apply to the proposed 2022 report cost. Ms. Thomas-Keefer noted that the proposal specified that the discount would apply to the three future years should that option be approved. Following additional discussion, it was agreed that staff should seek the discount for the 2022 report, if possible.

On motion by Director Vanderwaal, seconded by Director Wallace, and unanimously carried, the CGA Board a) approved the recommendation from CGA and GGA Annual Report Ad Hoc Committee to accept the proposal from Davids Engineering/LSCE for preparation of Water Year 2022 Annual Report for the Colusa Subbasin; b) approved the options to include Task 6 - Summary of Drought Impacts, and Task 7 Annual Report Preparation for Water Years 2023-2025; and c) authorized the Chair to execute an agreement with an amount not to exceed $\$ 69,778$ without prior approval and share costs $50 / 50$ with Glenn Groundwater Authority. Staff was further directed to request that DE/LSCE apply the 15 percent discount to the 2022 proposed cost, but to move ahead with the agreement at the proposed 2022 cost if necessary.

7. Colusa Subbasin Groundwater Sustainability Plan
a. GSP Development Grants (Prop 1 and Prop 68) and Project Agreements

Chair Carter reported that the deadline for submitting grant invoices had been extended to December 31,

2022, and final invoices and close-out reports were being compiled and finalized for submittal.
b. GSP Implementation

Ms. Thomas-Keefer reported that on December 16, 2022, Luhdorff and Scalmanini Consulting Engineers (LSCE), the consultant retained by CGA and GGA for grant writing services, successfully submitted an application to DWR for SGMA Round 2 grant funding for the Colusa Subbasin in the amount of $\$ 19,791,312$. She noted that a list of project components included in the application was provided in the board packet. She further stated that DWR is expected to announce grant awards in mid-2023.

## 8. DWR Staff Update

No report.
9. Administrative Update

No report.

## 10. Member Reports and Comments

Director Williams suggested that the CGA board request a presentation from Land IQ at an upcoming meeting. He noted that this firm is working with many other GSAs on data platforms to help identify water use and may be able to assist CGA.

Alternate Shelly Murphy reported that Frank Nobriga would serve as the new CGA director on behalf of Colusa County Water District effective January.

Chair Carter announced that this would be her last board meeting, and that she has enjoyed serving on the board and as Chair.
11. Next Meeting: January 24,2023
12. Adjourn Chair Carter adjourned the meeting at 2:30 P.M.

## CGA CLAIMS SUMMARY 01/18/2023



GSP GRANT FUNDED (paid with funds from Proposition 1 GSP Grant)


|  | Jan 13, 23 |
| :---: | :---: |
| ASSETS |  |
| Current Assets |  |
| Checking/Savings |  |
| 10200 - Umpqua Money Mkt 4884 | 625,826.78 |
| 10300 - Umpqua Public Funds Ckg 9527 | -30,886.36 |
| 10440 - Umpqua Public Funds Svg 7346 | 33,000.39 |
| Total Checking/Savings | 627,940.81 |
| Accounts Receivable |  |
| Total Accounts Receivable | -32.50 |
| Other Current Assets |  |
| 11100 - Grant Receivable | 333,074.70 |
| 11400 - Retention Receivable | 124,371.56 |
| Total Other Current Assets | 457,446.26 |
| Total Current Assets | 1,085,354.57 |
| TOTAL ASSETS | 1,085,354.57 |
| LIABILITIES \& EQUITY |  |
| Equity |  |
| 31200 - Contingency Fund | 100,000.00 |
| 31250 - Legal Defense Fund | 73,000.00 |
| 32000 - 32000 - Unrestricted Net Assets | 1,162,782.59 |
| Net Income | -250,428.02 |
| Total Equity | 1,085,354.57 |
| TOTAL LIABILITIES \& EQUITY | 1,085,354.57 |


|  | Jul 1, '22-Jan 13, 23 |
| :---: | :---: |
| Ordinary Income/Expense |  |
|  |  |
| 40100 - Assessments |  |
| 40200 - Prop 218 Ops Fee Agreements | 38,958.94 |
| 40250 - Prop 218 Ops Fee Parcels | 7.36 |
| Total 40100 Assessments | 38,966.30 |
| 45000 - $45000 \cdot$ Investments Interest - Prop 218 | 43.22 |
| Total $45000 \cdot 45000 \cdot$ Investments | 43.22 |
| 46400 - 46400 - Other Types of Income Grant Funding - GSP Development | 85,151.46 |
| Total 46400-46400-Other Types of Income | 85,151.46 |
| Total Income | 124,160.98 |
| Gross Profit | 124,160.98 |
| Expense |  |
| 60100 - Bank Fees | 16.25 |
| 60500 - GSP Implementation Fund | 8,000.00 |
| 60800 - Professional Services-Admin |  |
| 60900 - Financial Services Bookkeeping | 2,265.50 |
| 62140 - 62140 - Legal Services | 33,416.23 |
| 62830 - 62830 - Facilitatlon Services | 64,542,50 |
| 65010 - 65010 - Program Manager | 450.00 |
| 60800 - Professional Services-Admin - Other | 6,736.00 |
| Total 60800 - Professional Services-Admin | 107,410.23 |
| 62100 - Professional Services-Technical Consult Prop 218 Operation fee 62101 - GSP Development | $\begin{array}{r} 1,668.00 \\ 255,760.52 \\ \hline \end{array}$ |
| Total $62100 \cdot$ Professional Services-Technical | 257,428.52 |
| 65160 - 65160 - JPA Insurance | 1,734.00 |
| Total Expense | 374,589.00 |
| Net Ordinary Income | -250,428.02 |
| Net Income | -250,428.02 |


|  | Dac 1, '22-Jan 13, 23 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Ordinary Income/Expense Income |  |  |  |  |
|  |  |  |  |  |
| 40100 Assessments |  |  |  |  |
| $40200 \cdot$ Prop 218 Ops Foe Agreements | 0.00 | 0.00 | 0.00 | 0.0\% |
| 40250 - Prop 218 Ops Feo Parcels | 0.00 | 0.00 | 0.00 | 00\% |
| 40300 - Volumetric Fee | 0.00 | 0.00 | 0.00 | 00\% |
| 40350 - Weil Head Fee | 0.00 | 0.00 | 0.00 | 0.0\% |
| 40100 Assessments - Other | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total 40100 - Assessments | 0.00 | 0.00 | 0.00 | 00\% |
| 40400 - Prop 218 Consultant Credits | 0.00 | 0.00 | 0.00 | 0.0\% |
| 40450 - Prop 218 Landowner feas | 0.00 | 0.00 | 0.00 | 00\% |
| 43400 - Direct Public Contributions | 0.00 | 0.00 | 0.00 | 0.0\% |
| 44800 - Agency Contributions, Fixed Fee |  |  |  |  |
| City of Colusa | 0.00 | 0.00 | 0.00 | 0.0\% |
| City of Williams | 0.00 | 0.00 | 0.00 | 0.0\% |
| Colusa Caunty Water District | 0.00 | 0.00 | 0.00 | 0.0\% |
| Colusa Drain Mutual Water Co | 0.00 | 0.00 | 0.00 | 0.0\% |
| County of Colusa | 0.00 | 0.00 | 0.00 | 0.0\% |
| Glern-Coluta lirigation Distric | 0.00 | 0.00 | 0.00 | 00\% |
| Groundwater Commission Seat \#1 | 0.00 | 0.00 | 0.00 | 00\% |
| Groundwater Commission Seat \#2 | 0.00 | 0.00 | 0.00 | 0.0\% |
| MaxwelliNostside | 0.00 | 0.00 | 0.00 | 0.0\% |
| Princeton/Provident | 0.00 | 0.00 | 0.00 | 0.0\% |
| RD 108 | 0.00 | 0.00 | 0.00 | 0.0\% |
| RD 479 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 44800 - Agoncy Contributions, Fixed Fee - Other | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total 44800 - Agency Contrlbutions, Fixed Fee | 0.00 | 0.00 | 0.00 | 00\% |
| 45000 - 45000 - Investments |  |  |  |  |
| Interest-Money Market | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interest - Prop 218 | 5.72 | 0.00 | 5.72 | 100.0\% |
| 45030 - Intarast-Savings | 0.00 | 0.00 | 0.00 | 00\% |
| 45000 - 45000 - Investments - Other | 0.00 | 0.00 | 0.00 | 0.0\% |
| Tetal 45000 - 45000 - Ifvestments | 5.72 | 0.00 | 5.72 | 100.0\% |
| 46400-46400 - Other Types of Income Grant Funding - GSP Development |  |  |  |  |
|  |  |  |  |  |
| Prop 1 GSP Round2 Grant Funding |  |  |  |  |
|  |  |  |  |  |
| Retention - Prop 1 | 0.00 | 0.00 | 0.00 | 00\% |
| Prop 1 GSP Round2 Grant Funding - Other | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Prop 1 GSP Round2 Grant Funding | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prop68 GSP Rounds Grant Funding |  |  |  |  |
| Retention - Prop 68 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prop68 GSP Round3 Grant Funding - Other | 0.00 | 0.00 | 0.00 | 00\% |
| Total Props8 GSP Round3 Grant Funding | 0.00 | 0.00 | 0.00 | 0.0\% |
| Grant Funding - GSP Development - Other | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Grant Funding - GSP Development | 0.00 | 0.00 | 0.00 | 0.0\% |
| 46430 - Miscellaneous Revenue | 0.00 | 0.00 | 0.00 | 0.0\% |
| 47230 - GGA rapayment for Jt Services | 0.00 | 0.00 | 0.00 | 0.0\% |
| 46400 - 46400 - Other Types of Income - Other | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total 46400 - 46400 - Other Types of Income | 0.00 | 0.00 | 0.00 | 0.0\% |
| 47200. Agency Per Aere Contributions |  |  |  |  |
| City of Colusa | 0.00 | 0.00 | 0.00 | 0.0\% |
| City of Williams | 0.00 | 0.00 | 0.00 | 00\% |
| Colusa County Water District | 0.00 | 0.00 | 0.00 | 0.0\% |
| Colusa Drain Mutual Water Co | 0.00 | 0.00 | 0.00 | 00\% |
| County of Colusa | 0.00 | 0.00 | 0.00 | 00\% |
| Glenn-Colusa Irrigation Distric | 0.00 | 0.00 | 0.00 | 00\% |
| Groundwater Commission Seat \#1 | 0.00 | 0.00 | 0.00 | 00\% |
| Groundwater Commission Seat \#2 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Maxwell/Westside | 0.00 | 0.00 | 0.00 | 00\% |
| Princeton/Pravident | 0.00 | 0.00 | 0.00 | 00\% |
| Private Pumper Sea til | 0.00 | 0.00 | 0.00 | 0.0\% |
| RD 108 | 0.00 | 0.00 | 0.00 | 0.0\% |
| RD 479 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 47200. Ageney Per Acre Contributions - Other | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total 47200 - Agency Per Acre Contributions | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Income | 5.72 | 0.00 | 5.72 | 1000\% |
| Cost of Goods Sold 50000 - 50000 - Cost of Goods Sold | 0.00 | 0.00 | 0.00 | 0.6\% |
| Total COGS | 0.00 | 0.00 | 0.00 | 0.0\% |
| Grose Profit | 5.72 | 0.00 | 5.72 | 100 0\% |


her Income/Expens
Other income
80100. Gen Contingency Fund-prop 218

80200 - Legal Def Conti Fund Prop 218
Total Other Income
Other Expense
80000 - 80000 . Ask My Accountant
90100 - Legal Defense Fund Contingency
90150 - OPERATIONS RESERVE
Total Other Expense
Net Other Income
Net Income

| Dac 1, "22 - Jan 13, 23 |
| ---: |
|  |
| 0.00 |
| 0.00 |
| 0.00 |
| 13.75 |
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| 0.00 |
| 839.50 |
| 0.00 |
| $2,071.75$ |
| $10,592.50$ |
| 0.00 |
| 0.00 |
| $4,453.25$ |

$17,957.00$
0.00
0.00
0.00
0.00
0.00
0.00
$31,940.00$
0.00
$31,940.0$

| $3,940.00$ |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| $57,910.75$ |
| $-57,905.03$ |


| 0.00 |  |  |
| ---: | :--- | :--- |
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| 0.00 |  |  |
| 0.00 |  |  |
| $-57,905.03$ |  |  |


| \$ Over Budget | \% of Budget |
| :---: | :---: |
| 0.00 | 00\% |
| 0.00 | 00\% |
| 0.00 | 0.0\% |
| 13.75 | 1000\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 8,000,00 | 100.0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 839.50 | 100.0\% |
| 0.00 | 0.0\% |
| 2,071.75 | 1000\% |
| 10,592,50 | 100.0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 4,453.25 | 100.0\% |
| 17.957.00 | 100 0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 0.00 | 00\% |
| 0.00 | 0.0\% |
| 0.00 | 00\% |
| 31,940.00 | 100.0\% |
| 0.00 | 0.0\% |
| 31,940.00 | 100.0\% |
| 0.00 | 0.0\% |
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| 0.00 | 00\% |
| 0.00 | 00\% |
| 0.00 | 0.0\% |
| 0.00 | 00\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 0.00 | 0.0\% |
| 57,910.75 | 100.0\% |
| -57,905.03 | 100.0\% |



| Type | Date | Num | Name | Memo | Account | Class | Split | Debit | Credit |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec 1, '22-Jan 13, 23 |  |  |  |  |  |  |  |  |  |
| Bill | 12/09/2022 | 9539 | Crippen and Associ... |  | 20000 - $20000 \cdot \mathrm{Ac.}$. |  | $60900 \cdot$ Finan... |  | 356.50 |
| Bill | 12/09/2022 | Nov 22 | Young Wooldridge |  | 20000 - $20000 \cdot$ Ac... |  | -SPLIT- |  | 1.024 .50 |
| Bill | 12/09/2022 | 39147 | Luhdorff \& Scaiman... |  | 20000 - $20000 \cdot$ Ac... |  | 62101 GSP |  | 11,820.00 |
| Bill Pmt -Ch... | 12/09/2022 | 1137 | Crippen and Associ... |  | 10300 - Umpqua P... |  | 20000 20000... |  | 356.50 |
| Bill Pmt -Ch... | 12/09/2022 | 1138 | Luhdorff \& Scalman... |  | 10300 - Umpqua P... |  | 20000 20000... |  | 11,820.00 |
| Bill Pmt -Ch... | 12/09/2022 | 1139 | Young Wooldridge |  | 10300 Umpqua P... |  | 20000 20000... |  | 1,024.50 |
| Transfer | 12/19/2022 |  |  | Funds Transfer | 10200 Umpqua M... |  | 10300 Umpq... |  | 25,000.00 |
| Check | 12/20/2022 |  |  | Maintenance fee fo... | 10300 - Umpqua P... |  | 60100 Bank ... |  | 1.25 |
| Check | 12/21/2022 | ACH | Regional Governme... | Invoice 144300 No... | 10300 - Umpqua P... |  | 62830-62830... |  | 10,592.50 |
| Deposit | 12/31/2022 |  |  | Interest | 10440 - Umpqua P... | Revenue | Interest - Prop... | 0.28 | 10,592.50 |
| Deposit | 12/31/2022 |  |  | interest | 10200 - Umpqua M... | Revenue | Interest - Prop... | 5.44 |  |
| Check | 12/31/2022 |  |  | Service Charge | 10300 - Umpqua P... | Misc Exp... | 60100 - Bank ... |  | 12.50 |
| Bill | 01/13/2023 | 9578 | Crippen and Associ... | November Services | 20000 - $20000 \cdot$ Ac.. |  | 60900 Finan... |  | 264.50 |
| Bill | 01/13/2023 | 9709 | Crippen and Associ... | December services | 20000-20000 - Ac.. |  | 60900 Finan... |  | 218.50 |
| Bill | 01/13/2023 | COB... | County of Butte GSA |  | 20000 - 20000 Ac... |  | 60500 - GSP ... |  | 8,000,00 |
| Bill | 01/13/2023 | 1173... | Davids Engineering... | September services | 20000 - 20000 Ac... |  | 60800 Profes... |  | 4,453.25 |
| Bill | 01/13/2023 | 39268 | Luhdorff \& Scalman... | December services | 20000 - $20000 \cdot$ Ac... |  | 62101 - GSP ... |  | 20,120.00 |
| Bill | 01/13/2023 | Dec 22 | Young Wooldridge |  | $20000 \cdot 20000 \cdot A c_{\text {. }}$ |  | 62140 - 62140... |  | 1,047.25 |
| Bill Pmt -Ch... | 01/13/2023 | 1140 | County of Butte GSA |  | $10300 \cdot$ Umpqua P ${ }_{\text {... }}$ |  | 20000 -20000... |  | 8,000.00 |
| Bill Pmt -Ch... | 01/13/2023 | 1141 | Crippen and Associ... |  | 10300 - Umpqua P... |  | 20000 - 20000... |  | 483.00 |
| Bill Pmt -Ch... | 01/13/2023 | 1142 | Davids Engineering... | September services | 10300 - Umpqua P... |  | 20000 - 20000... |  | 4,453.25 |
| Bill Pmt -Ch... | 01/13/2023 | 1143 1144 | Luhdorff \& Scalman... | December services | 10300 - Umpqua P... |  | 20000 - 20000... |  | 20,120.00 |
| Dec 1, '22-Jan 13, 23 | 01/13/2023 | 1144 | Young Wooldridge |  | $10300 \cdot$ Umpqua P |  | 20000 20000... |  | 1,047.25 |

Colusa Groundwater Authority
Transaction List by Vendor
December 1, 2022 through January 13, 2023

| Type | Date | Num | Memo | Account | Split | Debit | Credit |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County of Butte GSA |  |  |  |  |  |  |  |
| Bill | 01/13/2023 | COBGSA-2206 |  | $20000 \cdot 20000 \cdot$ Acc... | 60500 GSP I... |  | 8,000.00 |
| Bill Pmt -Check | 01/13/2023 | 1140 |  | 10300 Umpqua Pu... | $20000 \cdot 20000 .$. |  | 8,000.00 |
| Crippen and Associates |  |  |  |  |  |  |  |
| Bill | 12/09/2022 | 9539 |  | $20000 \cdot 20000 \cdot$ Acc | 60900 Financ... |  | 356.50 |
| Bill Pmt -Check | 12/09/2022 | 1137 |  | 10300 - Umpqua Pu... | $2000020000 .$. |  | 356.50 |
| Bill | 01/13/2023 | 9578 | November Services | 20000 - $20000 \cdot$ Acc... | 60900 Financ... |  | 264.50 |
| Bill | 01/13/2023 | 9709 | December services | $20000 \cdot 20000 \cdot$ Acc... | 60900 Financ... |  | 218.50 |
| Bill Pmt-Check | 01/13/2023 | 1141 |  | 10300 Umpqua Pu... | 20000 20000 ... |  | 483.00 |
| Davids Engineering, Inc. - GGA pays |  |  |  |  |  |  |  |
| Bill | 01/13/2023 | 1173.02-5336 | September services | 20000 20000 Acc... | 60800 Profes... |  | 4,453.25 |
| Bill Pmt -Check | 01/13/2023 | 1142 | Septermber services | 10300 Umpqua Pu... | 2000020000 ... |  | 4,453.25 |
| Luhdorff \& Scalmanini Consulting Engineer |  |  |  |  |  |  |  |
| Bill | 12/09/2022 | 39147 |  | 20000 20000 Acc... | 62101 GSP D... |  | 11,820.00 |
| Bill Pmt -Check | 12/09/2022 | 1138 |  | 10300 Umpqua Pu... | $20000 \cdot 20000$... |  | 11,820.00 |
| Bill | 01/13/2023 | 39268 | December services | 20000 20000 Acc... | 62101 - GSP D... |  | 20,120.00 |
| Bill Pmt -Check | 01/13/2023 | 1143 | December services | 10300 Umpqua Pu... | 20000 - 20000 ... |  | 20,120.00 |
| Regional Government Services |  |  |  |  |  |  |  |
| Check | 12/21/2022 | ACH | Invoice 144300 Nov ser... | 10300 - Umpqua Pu... | 62830-62830 ... |  | 10,592.50 |
| Young Wooldridge |  |  |  |  |  |  |  |
| Bill | 12/09/2022 | Nov 22 |  | 20000-20000 - Acc... | -SPLIT- |  | 1,024.50 |
| Bill Pmt-Check | 12/09/2022 | 1139 |  | 10300 - Umpqua Pu... | 20000 - 20000 ... |  | 1,024.50 |
| Bill | 01/13/2023 | Dec 22 |  | $20000 \cdot 20000 \cdot$ Acc... | 62140-62140 ... |  | 1,047.25 |
| Bill Pmt -check | 01/13/2023 | 1144 |  | 10300 - Umpqüa Pu... | 20000-20000 ... |  | 1,047.25 |

## County of Butte GSA

308 Nelson Avenue

To:
Colusa Groundwater Authority Denise Carter 1213 Market Street Colusa, CA 95932

For:

Member Contribution for the administration and implementation of the Butte Sub basin Groundwater Sustainability Plan.

| DESCRIPTION | HOURS | RATE | AMOUNT |
| :--- | :---: | :---: | :---: |
| 2022 Member Contribution |  |  |  |
|  |  |  |  |
|  |  |  |  |

Make all checks payable to:
County of Butte GSA
308 Nelson Avenue
Oroville, CA 95965

| From: | Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov) |
| :--- | :--- |
| Sent: | Monday, January 2, $20238: 31$ AM |
| To: | Brandy Granados; Gina Schuchard |
| Subject: | FW: Colusa Groundwater Authority - Invoice received from Butte County GSA |
| Attachments: | doc05084220221228083754.pdf; doc05084320221228083823.pdf |

Hi Brandy,
This invoice should be included in the January claims for CGA. It is our member payment to the Butte County GSA.

Thanks,

Carol

From: Steve Geiger [sgeiger@countyofcolusa.com](mailto:sgeiger@countyofcolusa.com)
Sent: Wednesday, December 28, 2022 8:45 AM
To: Denise J.Carter [dcarter@countyofcolusa.com](mailto:dcarter@countyofcolusa.com); Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov)
Subject: Colusa Groundwater Authority - Invoice received from Butte County GSA

Good morning,

Please find attached an invoice (and copy of envelope) for the Colusa Groundwater Authority received by our office from the Butte County GSA.

## Steve Geiger

Principal Planner
County of Colusa
Community Development Dept.
1213 Market Street
Colusa, CA 95932
Office: (530) 458-0480
Direct: (530) 458-0891
sgeiger@countyofcolusa.com

Colusa Ground Water Authority
January 11, 2023
1213 Market Street
Invoice: 9709
Colusa, CA 95932

For Professional Services Rendered:

12/9/22 AV Bookkeeping - Check Financial Statements November

BMG Bookkeeping - enter transfer and ACH payment made per client email. Reconcile account 4884 and 9527 for the month of November. enter bills into Qb 's and pay. generate checks and client reports for December meeting.

12/12/22 BMG Bookkeeping - scan and email November monthly reports to client. save in client file.

12/16/22
BMG Bookkeeping - update CGA form to include RGS invoice and email to client. update CGA form per client email and email to client.

| Invoice Total | $\$ 218.50$ |
| ---: | :---: |
| Previous Balance | $\$ 621.00$ |
| Current Payments | $-\$ 356.50$ |
| Balance Due | $\$ 483.00$ |

Payment is due upon receipt. Accounts not paid within 30 days of the date of the invoice are subject to a $1.5 \%$ monthly finance charge, $18 \%$ APY. If you would like to make a payment by credit card you can do so on our website www.crippencacpa.com or call our office at 530-742-8201.

Thank you for your business!

Colusa Ground Water Authority
Page 2

| Current | 31 to 60 | 61 to 90 | 91 and Over | Total |
| :---: | :---: | :---: | :---: | :---: |
| 483.00 | 0.00 | 0.00 | 0.00 | 483.00 |

Please detach and retupn this portion with payment.

| Colusa Ground Water Authority |  | Check \# | CVV2 | January 11, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Credit Card Type |  |  |  | Invoice | 9709 |
| Card \# |  |  |  | Amount Due \$ | 483.00 |
| Exp. Date | Zip/Postal Code |  |  | Amount Enclosed \$ |  |
| Signature |  |  |  |  |  |

Colusa Ground Water Authority
December 14, 2022
1213 Market Street
Invoice: 9578
Colusa, CA 95932

For Professional Services Rendered:

11/16/22 BMG Bookkeeping - enter transfer of funds per bank statement. reconcile accounts ending 9527 and 4884 for the month of October, enter bills into QB's and pay. generate checks. make copies of invoices to go with check.

11/17/22
AV
Bookkeeping - Check Financial Statements for October

Bookkeeping - client meeting to discuss invoicing, fee accounts, customer info. with Gina.

BMG Bookkeeping - scan and email client October monthly reports. scan and save payables and bank reconciliations in client file. email client when ready to pick up. update CGA form to include RGS invoice not yet received per Carol..

Bookkeeping - Client meeting to go over Invoicing procedures with AV.

|  |  |
| ---: | :---: |
| Invoice Total | $\mathbf{\$ 2 6 4 . 5 0}$ |
| Previous Balance | $\$ 678.50$ |
| Current Payments | $\mathbf{- \$ 3 2 2 . 0 0}$ |
| Balance Due | $\$ 621.00$ |
|  |  |

## Colusa Ground Water Authority

Page 2
Payment is due upon receipt. Accounts not paid within 30 days of the date of the invoice are subject to a $1.5 \%$ monthly finance charge, $18 \%$ APY. If you would like to make a payment by credit card you can do so on our website www.crippencacpa.com or call our office at 530-742-8201.

Thank you for your business!

| Current | 31 to 60 | 61 to 90 | 91 and Over | Total |
| :---: | :---: | :---: | :---: | :---: |
| 621.00 | 0.00 | 0.00 | 0.00 | 621.00 |

Pleave detach and return this porion with payment.

Colusa Ground Water Authority
Credit Card Type $\qquad$ Check \# $\qquad$ CVV2 $\qquad$ $-$ ;
 Amount Due \$
Card \#
$\qquad$ Zip/Postal Code $\qquad$ Amount Enclosed \$ $\qquad$
Exp. Date
Signature $\qquad$

# CRIPPEN \& ASSOCIATES <br> CERTIFIED PUBLIC ACCOUNTANTS 

December 20, 2022

Colusa Ground Water Authority
1213 Market Street
Colusa, CA 95932

1st Notice

Dear Denise Carter,
This is just a friendly reminder that your account is past due.
You are a valued client of ours and would much appreciate if you could let us know the status of this payment. Please contact us or send your payment to the address below by due upon receipt if you have not already done so.

Crippen \& Associates
PO Box $\$ 90$
Marysville, CA 95901
You may also pay with a credit card by visiting our website at www.crippencacpa.com and click on MAKE A PAYMENT. If you wish you can call our office to pay with a credit card as well.

If you are unable to pay at this time, please contact me at (530) 742-8201 so we can make other arrangements.

Thank you for your prompt response to this request and for your continued business.
Sincerely,

Lisa Zuniga
Enclosure

Colusa Ground Water Authority 1213 Market Street
Colusa, CA 95932

## Billing Statement

Date: 12/20/2022

| Date | Type | Ref \# | Amount | Balance |
| :---: | :---: | :---: | :---: | :---: |
| 1/1/2022 | Bal Fwd |  |  | \$405.00 |
| 1/13/2022 | Invoice December Services | 6986 | \$590.80 | \$995.80 |
| 1/31/2022 | $\begin{aligned} & \text { Check } \\ & 1108 \end{aligned}$ | 1108 | \$(995.80) | \$0.00 |
| 2/7/2022 | Invoice <br> January Services | 7146 | \$430.00 | \$430.00 |
| 3/14/2022 | Invoice February Services | 7455 | \$212.50 | \$642.50 |
| 3/24/2022 | Check <br> 1114 | 1114 | \$(430.00) | \$212.50 |
| 4/14/2022 | Invoice March Services | 7788 | \$528.10 | \$740.60 |
| 5/2/2022 | Check <br> 1117 | 1117 | \$(212.50) | \$528.10 |
| 5/11/2022 | Invoice April Services | 8198 | \$365.00 | \$893.10 |
| 5/31/2022 | Check <br> 1118 | 1118 | \$(893.10) | \$0.00 |
| 6/9/2022 | Invoice May Services | 8427 | \$184.00 | \$184.00 |
| 7/7/2022 | Invoice <br> June services | 8627 | \$333.50 | \$517.50 |
| 8/8/2022 | Invoice <br> July services | 8781 | \$230,00 | \$747.50 |
| 8/8/2022 | $\begin{aligned} & \text { Check } \\ & 1121 \end{aligned}$ | 1121 | \$(184.00) | \$563.50 |
| 8/25/2022 | $\begin{aligned} & \text { Check } \\ & 1125 \end{aligned}$ | 1125 | \$(563.50) | \$0.00 |
| 10/10/2022 | Invoice <br> August services | 9235 | \$356.50 | \$356.50 |
| 10/27/2022 | $\begin{aligned} & \text { Check } \\ & 1132 \end{aligned}$ | 1132 | \$(356.50) | \$0.00 |
| 11/4/2022 | Invaice <br> September services | 9418 | \$322.00 | \$322.00 |
| 11/23/2022 | Invoice <br> October services | 9539 | \$356.50 | \$678.50 |
| 12/5/2022 | $\begin{aligned} & \text { Check } \\ & 1135 \end{aligned}$ | 1135 | \$(322.00) | \$356.50 |
| 12/14/2022 | Invoice <br> November services | 9578 | \$264.50 | \$621.00 |

## Payment is due upon receipt

We have made paying your bill easy, safe and secure! Visit www.crippencacpa.com and click on MAKE A PAYMENT to use our online payment system If paying by check or cash, please make sure to include your invoice number(s) for our reference. Please mail payments to:

Crippen \& Associates
PO Box 590
Marysville, CA 95901

If you have any questions regarding your bill, please contact us at (530) 742-8201.

We thank you for your business!

| Current | 31 to 60 | 61 to 90 | 91 and over | Total |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 621.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 621.00$ |


| Invoice | DAVIDS ENGINEERING, INC. |
| :---: | :---: |
| Tax ID\#68-0346173 |  |
|  | 1772 Picasso Avenue, Suite A |
| Davls, CA 95618-0550 |  |
| $530 / 757-6107-$ phone |  |
| $530 / 757-6118-$ fax |  |



| Billings to Date |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current | Prior | Total |  |  |
| Labor | 2,744.25 | 2,282.75 | 5,027.00 |  |  |
| Totals | 2,744.25 | 2,282.75 | 5,027.00 |  |  |
| Sub-Task WY.A0 West Yost Associates |  |  |  |  |  |
| Consultants |  |  |  |  |  |
| West Yost Associates, Inc. |  |  |  |  |  |
| 8/31/2022 | West Yost Associates, inc. | Professional S June 27 to Aug see attached | $\begin{aligned} & \text { from } \\ & , 2022 . \end{aligned}$ | 1,709.00 |  |
| Total Consultants |  |  | 1.0 times | 1,709.00 | 1,709.00 |
| Contract Amount |  | Current | Prior | To-Date |  |
| Total Billings |  | 1,709.00 | 0.00 | 1,709.00 |  |
| Contract Amount |  |  |  | 3,500.00 |  |
| Remaining |  |  |  | 1,791.00 |  |

Serving Stewards of Western Water since 1993

| Project 1173.02 | Colusa GWA - SGMA On-Call Support Serv. | Invoice | 5336 |
| :--- | :---: | :---: | :---: | :---: |
|  |  | Total this Sub-Task | $\$ 1,709.00$ |

Billings to Date

|  | Current | Prior | Total |
| :--- | ---: | ---: | ---: |
| Consultant | $1,709.00$ | 0.00 | $1,709.00$ |
| Totals | $\mathbf{1 , 7 0 9 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{1 , 7 0 9 . 0 0}$ |

Total this Task
$\$ 4,453.25$

Billings to Date

|  | Current | Prior | Total |
| :--- | ---: | ---: | ---: |
| Labor | $2,744.25$ | $2,282.75$ | $5,027.00$ |
| Consultant | $1,709.00$ | 0.00 | $1,709.00$ |
| Totals | $\mathbf{4 , 4 5 3 . 2 5}$ | $\mathbf{2 , 2 8 2 . 7 5}$ | $\mathbf{6 , 7 3 6 . 0 0}$ |

Total this Invoice
\$4,453.25

Billings to Date

|  | Current | Prior | Total |
| :--- | ---: | ---: | ---: | ---: |
| Labor | $2,744.25$ | $2,282.75$ | $5,027.00$ |
| Consultant | $1,709.00$ | 0.0000 | $1,709.00$ |
| Totals | $4,453.25$ | $\mathbf{2 , 2 8 2 . 7 5}$ | $\mathbf{6 , 7 3 6 . 0 0}$ |

I certify that the above invoice is true and correct to the best of my knowledge.

Authorized By:


Date:
09/26/2022

| Project | 1173.02 | Colusa GWA - SGMA On-Call Support Serv. | Invoice | 5336 |
| :---: | :---: | :---: | :---: | :---: |
| Billing Backup |  |  | Monday, September 26, 2022 |  |
| Davids | ering, Inc. | Invoice 5336 Dated 9/26/2022 | 11:16:58 AM |  |
| Project | 1173 | Colusa GWA - SGMA On-Call Support Services |  |  |
| Task | 01.00 | 2022 On-Call Tasks |  |  |
| Sub-Tas | DE. 0 | Davids Engineering, Inc. |  |  |

## Professional Personnel




Remit Payment To:
PO Box 2158
Davis, CA 95617

August 26, 2022
Invoice Number:
2050577

| Mr. John Davids | Client Project: | Project \# 1173.02.01 |
| :--- | :--- | ---: |
| Principal | WY Project No: | $277-80-22-13$ |
| Davids Engineering, Inc. | Contract Amount: | $3,500.00$ |
| 1772 Picasso Avenue., Suite A | Job Name: | Colusa GWA - SGMA 2022 On-Call Tasks |
| Davis, CA 95618 |  |  |

Professional Services from June 27, 2022 to August 26, 2022


## Description of Services:

Provided ongoing support for Board meetings and other SGMA-related tasks.

| Project | 277-80-22-13 | Colusa GWA - SGMA 2022 | On-Call Tasks | Invoice | 2050577 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task | Task Description | Budget Amount | Current invoice | Total Invoiced To Date | Budget Remaining |
| 001 | CGA On-Call 2022 | 3,500.00 | 1,709.00 | 1,709.00 | 1,791.00 |
| WYA | West Yost Tracking Only | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL |  | 3,500.00 | 1,709.00 | 1,709.00 | 1,791,00 |

Please direct questions to:
Project Manager Anna Reimer Principal Lindsay Smith

| Project | 277-80-22-13 | Colusa GWA - SGMA 2022 On-Call Tasks | Invoice | 2050577 |
| :--- | :--- | :--- | :--- | :--- |

Billing Backup Wednesday, September 14, 2022

| West Yost Associates, Inc. Invoice 2050577 Dated 8/26/2022 3:11:04 PM |
| :--- |
| - - - - - - |

Task 001 CGA On-Call 2022

Professional Personnel

|  |  | Hours | Rate | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Principal Eng/Scientist/Geologist II |  |  |  |  |  |
| 25 - Loy, Kenneth | 7/14/2022 | 3.00 | 289.00 | 867.00 |  |
| Met with CGA and GGA staff to discuss funding strategy. Prepared table of PMA and data gaps. |  |  |  |  |  |
| Associate Eng/Scientist/Geologist I |  |  |  |  |  |
| 41-Reimer, Anna | 7/5/2022 | . 50 | 209.00 | 104.50 |  |
| Map newly installed benchmarks. |  |  |  |  |  |
| 41 - Reimer, Anna | 7/14/2022 | 1.50 | 209.00 | 313.50 |  |
| CGA/GGA Joint TAC Follow-Up and Round 2 Grant Funding Planning Meeting. |  |  |  |  |  |
| 41 - Reimer, Anna | 7/26/2022 | 1.00 | 209.00 | 209.00 |  |
| CGA Board Meeting, July 26. |  |  |  |  |  |
| Technical Specialist III |  |  |  |  |  |
| 98 - Lasick, Sheri | 8/17/2022 | 1.00 | 215.00 | 215.00 |  |
|  |  | 7.00 |  | 1,709.00 |  |
| Total Labor 1,709.00 |  |  |  |  |  |
| Total this Task |  |  |  |  | \$1,709.00 |


| From: | Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov) |
| :--- | :--- |
| Sent: | Thursday, December 22, 2022 11:26 AM |
| To: | Brandy Granados; Gina Schuchard |
| Cc: | Denise Carter |
| Subject: | FW: AR Statement - Davids Engineering invoice - Colusa GWA - SGMA On-Call Support |
|  | Services |
| Attachments: | 1173.02-5336_08.31.2022_with backup.pdf |

Hi Brandy and Gina - It looks like this invoice from Davids Engineering was lost in space. Can we add this to the claims list to be paid in January? These charges are not grant-reimbursable. They should be allocated to the GSP Technical Assistance line item; Gina - I believe there was a task order issued to Davids Engineering for on-call support, with an authorization of $\$ 10,000$.

Carol

From: Kristi Davids [kristi@davidsengineering.com](mailto:kristi@davidsengineering.com)
Sent: Tuesday, December 20, 2022 2:37 PM
To: Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov)
Subject: RE: AR Statement - Davids Engineering invoice - Colusa GWA - SGMA On-Call Support Services
Hello,
Thank you for the updates, it is very appreciated! It is not a problem to add this to the January meeting, I know it is late in December. I have attached the September invoice so that you have it for your files.

Let me know if you need anything else.
Thanks!
Kristi

From: Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov)
Sent: Tuesday, December 20, 2022 2:00 PM
To: Kristi Davids [kristi@davidsengineering.com](mailto:kristi@davidsengineering.com)
Subject: RE: AR Statement - Davids Engineering invoice - Colusa GWA - SGMA On-Call Support Services
HI Kristi,
Thank you for sending this to me. I don't believe I had seen the invoice from September. If it came to me, I apologize. It has taken several months for us to sort out the flow for payables between Denise, me and our bookkeeper. It looks like we will have to hold this for the January meeting, since the December board meeting was earlier this week. Please let me know if that is a problem.

Thanks,
Carol

From: Kristi Davids [kristi@davidsengineering.com](mailto:kristi@davidsengineering.com)
Sent: Tuesday, December 20, 2022 10:49 AM
To: Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov)
Subject: AR Statement - Davids Engineering invoice - Colusa GWA - SGMA On-Call Support Services

## Hi Carol,

Please find attached and AR statement for your review. It looks like an invoice dating back to September may have been missed. If you have any update on payment it would be appreciated. Please let me know if you need anything else to get this processed.

Thank you,

Kristi

Kristi Davids | Administration and Finance | Davids Engineering
1095 Nelson Street, Suite 130, Chico, CA 95926 | M: 530.492.9257


Wator
Infrastructure $\square$ Technology

CONFIDENTIALITY NOTICE: The content of this email is the confidential property of Davids Engineering, Inc. and should not be copied, modified, retransmitted, or used for any purpose except with Davids Engineering's written authorization. If you are not the intended recipient, please delete all copies and notify us immediately at 530.757.6107.

## L.uhciorif \& Scalmanini

## Invoice

January 09, 2023

GLENN GROUNDWATER AUTHORITY
Invoice No: 39268
Attn: Attn: Carol Thomas Keefer
1213 Market Street
Colusa, CA 95932

Project: 221141
GRANT WRITING SERVICES
Professional services rendered through December 31, 2022

Task: 02 Prepare Draft/Final DWR SGM Implem. Round 2 Grant Funding Application

Professional Personnel

|  | Hours | Rate | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| Principal Hydrogeologist | 10.00 | 225.00 | \$2,250.00 |  |
| Project Hydrogeologist | 10.50 | 160.00 | \$1,680.00 |  |
| Staff Geologist | 4.00 | 145.00 | \$580.00 |  |
| Supervising Water Resources Planner | 47.50 | 215.00 | \$10,212.50 |  |
| Total Professional Labor | 72.00 |  | \$14,722.50 | \$14,722.50 |

Task: 03 Project Management
Professional Personnel

|  | Hours | Rate | Amount |  |
| :--- | ---: | ---: | ---: | ---: |
| Principal Hydrogeologist | 13.00 | 225.00 | $\$ 2,925.00$ |  |
| Supervising Water Resources | 11.50 | 215.00 | $\$ 2,472.50$ |  |
| Planner |  |  |  |  |
| Total Professional Labor | 24.50 | $\mathbf{\$ 5 , 3 9 7 . 5 0}$ | $\mathbf{\$ 5 , 3 9 7 . 5 0}$ |  |
|  |  | Total This Task | $\mathbf{\$ 5 , 3 9 7 . 5 0}$ |  |
|  |  |  |  |  |
|  |  | Total This Invoice | $\mathbf{\$ 2 0 , 1 2 0 . 0 0}$ |  |

[^0]Page: 1

| Billing Summary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contract | Previously Billed | Current Billing | Billed To Date | Remaining |
| Labor \& Expenses | \$42,730.00 | \$11,820.00 | \$20,120.00 | \$31,940.00 | \$10,790.00 |


| Billing Backup | Monday, January 09, 2023 |
| :--- | ---: | ---: |
| Luhdorff \& Scalmanini, Cons. Eng. Invoice Dated January 09, 2023 | 3:28:17 PM |

Luhhdorff \& Scalmanini, Cons. Eng. Invoice Dated January 09, 2023

## 221141 GRANT WRITING SERVICES

Invoice No: 39268

## Task: 02 - Prepare Draft/Final DWR SGM Implem. Round 2 Grant Funding Application

Professional Personnel

|  |  | Hours | Rate | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Principal Hydrogeologist |  |  |  |  |  |
| 214ET Teasdale, Eddy | 12/5/2022 | 4.00 | 225.00 | \$900.00 |  |
| Prop 68, Round 2 Support |  |  |  |  |  |
| 214ET Teasdale, Eddy | 12/6/2022 | 4.00 | 225.00 | \$900.00 |  |
| Prop 68, Round 2 Support |  |  |  |  |  |
| 214ET Teasdale, Eddy | 12/8/2022 | 2.00 | 225.00 | \$450.00 |  |
| Grant application |  |  |  |  |  |
| Project Hydrogeologist |  |  |  |  |  |
| 197BB Boyle, Bernadette | 12/7/2022 | 4.00 | 160.00 | \$640.00 |  |
| Grant application work plan |  |  |  |  |  |
| 197BB Boyle, Bernadette | 12/8/2022 | 6.50 | 160.00 | \$1,040.00 |  |
| Grant application work plan |  |  |  |  |  |
| Staff Geologist |  |  |  |  |  |
| 223ED Davis, Evan | 12/15/2022 | 4.00 | 145.00 | \$580.00 |  |
| Prop 68 R2 Submittal |  |  |  |  |  |
| Supervising Water Resources Planner |  |  |  |  |  |
| 236JD DeBra, Jacques | 12/5/2022 | 2.00 | 215.00 | \$430.00 |  |
| Proj Work Plan |  |  |  |  |  |
| 236JD DeBra, Jacques | 12/6/2022 | 1.50 | 215.00 | \$322.50 |  |
| Work Plan Dev |  |  |  |  |  |
| 236.JD DeBra, Jacques | 12/7/2022 | 5.00 | 215.00 | \$1,075.00 |  |
| Work Plan Dev |  |  |  |  |  |
| 236.JD DeBra, Jacques | 12/8/2022 | 4.00 | 215.00 | \$860.00 |  |
| Proj Work Plans |  |  |  |  |  |
| 236.JD DeBra, Jacques | 12/9/2022 | 2.00 | 215.00 | \$430.00 |  |
| Proj Mtg |  |  |  |  |  |
| 236JD DeBra, Jacques | 12/10/2022 | 4.00 | 215.00 | \$860.00 |  |
| Work Plan Dev |  |  |  |  |  |
| 236.JD DeBra, Jacques | 12/12/2022 | 5.00 | 215.00 | \$1,075.00 |  |
| SGMA Appl Prep |  |  |  |  |  |
| 236.JD DeBra, Jacques | 12/13/2022 | 5.00 | 215.00 | \$1,075.00 |  |
| SGMA Appl Prep |  |  |  |  |  |
| 236.JD DeBra, Jacques | 12/14/2022 | 5.00 | 215.00 | \$1,075.00 |  |
| SGMA Appl Prep |  |  |  |  |  |
| 236JD DeBra, Jacques | 12/15/2022 | 9.00 | 215.00 | \$1,935.00 |  |
| SGMA Appl Prep |  |  |  |  |  |
| 236JD DeBra, Jacques | 12/16/2022 | 5.00 | 215.00 | \$1,075.00 |  |
| SGMA Appl Prep |  |  |  |  |  |
| Totals |  | 72.00 |  | \$14,722.50 |  |
| Total Labor |  |  |  | \$14,722.50 | \$14,722.50 |
| Total this task |  |  |  |  | \$14,722.50 |

[^1]Page: 3

Task: 03 - Project Management:
Professional Personnel

|  |  | Hours | Rate | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Principal Hydrogeologist Hours Rate Amount |  |  |  |  |  |
| 214ET Teasdale, Eddy Prop 68 Grant App | 11/28/2022 | 1.00 | 225.00 | \$225.00 |  |
| 214ET Teasdale, Eddy Prop 68 Grant App | 11/29/2022 | 1.00 | 225.00 | \$225.00 |  |
| 214ET Teasdale, Eddy Grant review and client call | 12/2/2022 | 4.00 | 225.00 | \$900.00 |  |
| 214ET Teasdale, Eddy Grant Application | 12/12/2022 | 1.00 | 225.00 | \$225.00 |  |
| 214ET Teasdale, Eddy Grant Application | 12/13/2022 | 1.00 | 225.00 | \$225.00 |  |
| 214ET Teasdale, Eddy Grant Application | 12/14/2022 | 3.00 | 225.00 | \$675.00 |  |
| 214ET Teasdale, Eddy Grant Application | 12/15/2022 | 2.00 | 225.00 | \$450.00 |  |
| Supervising Water Resources Planner |  |  |  |  |  |
| 236JD DeBra, Jacques <br> Appl Prep/Proj Dev | 11/28/2022 | 3.00 | 215.00 | \$645.00 |  |
| 236JD DeBra, Jacques Proj Dev | 11/29/2022 | 1.00 | 215.00 | \$215.00 |  |
| 236JD DeBra, Jacques ProjDev | 11/30/2022 | 1.00 | 215.00 | \$215.00 |  |
| 236JD DeBra, Jacques Proj Appl dev. | 12/1/2022 | 4.00 | 215.00 | \$860.00 |  |
| 236JD DeBra, Jacques Proj Mtg | 12/2/2022 | 2.50 | 215.00 | \$537.50 |  |
| Totals |  | 24.50 |  | \$5,397.50 |  |
| Total Labor |  |  |  | \$5,397.50 | \$5,397.50 |
| Total this task |  |  |  |  | \$5,397.50 |
|  |  |  | Tota | is Invoice | \$20,120.00 |

From: Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov)
Sent: Wednesday, January 11, 2023 11:59 AM
To:
Subject:
Brandy Granados; Gina Schuchard
Attachments:
FW: LSCE Dec Invoice for Grant Writing Services
LSCE Dec Invoice - Glenn Groundwater Authority for Grant Writing Services.pdf

Brandy and Gina,
Attached is an invoice for grant writing services that should be paid on the January claims for CGA. Please note that this is not a reimbursable expense. Also, 50 percent of the invoices for these services should be billed to Glenn Groundwater Authority, who has agreed to share the contract expense on a $50 / 50$ basis.

Thanks,

Carol

From: Sheona Singh [ssingh@lsce.com](mailto:ssingh@lsce.com)
Sent: Monday, January 9, 2023 3:48 PM
To: Carol Thomas-Keefer [cthomaskeefer@rgs.ca.gov](mailto:cthomaskeefer@rgs.ca.gov)
Cc: Daniel Pattison [dpattison@lsce.com](mailto:dpattison@lsce.com)
Subject: LSCE Dec Invoice for Grant Writing Services
Good Afternoon,
I have attached the December 2022 invoice. Please let me know if you have any questions or need any additional data.
Thank you,

```
Sheoma Singty
Bustmess AcmmiHR Goneralist
I.uhcart & Scalmamini Gonsubing Engmoms
&0D|FISt Strmit
```




```
Gumel (390)20--5757
ssingh@lsce.com
www.lsce.com
```



| Date | Invoice \# |
| :---: | :---: |
| $12 / 31 / 2022$ | 14421 |


| Bill To: |
| :--- |
| Colusa Groundwater Authority |
|  |
|  |


| P.O. No. | Due Date | Inv Sent |
| :---: | :---: | :---: |
|  | 1/30/2023 | 1/17/2023 |


| Date | Description | Amount |
| :---: | :--- | :---: |
| $12 / 31 / 2022$ | Contract Services for December - please see attached |  |
| Balance billed to date is $\$ 77,079$ against an NTE of |  |  |
| $\$ 175,000$ | $12,086.00$ |  |
|  |  |  |


|  | Total $\$ 12,086.00$ |
| :--- | :--- |

## Colusa Groundwater Authority

Month: Dec, 2022

|  | Hours and Rates by Pay Period |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 1st -15th |  | 16th - EOM |  | Monthly |  |
| Advisor | Reg Hrs | Bill Rate | Reg Hrs | Bill Rate | Total Billed |  |
| CT | 27.50 | $\$ 150.00$ | 32.00 | $\$$ | 150.00 | $\$$ |
| GS | 8.50 | $\$ 140.00$ | 5.75 | $\$$ | 140.00 | $\$$ |
| RM | 0.25 | $\$ 170.00$ | 0.00 | $\$$ | - | $\$ 95.00$ |
| HT | 7.50 | $\$ 105.00$ | 3.20 | $\$$ | 105.00 | $\$$ |
| Totals | $\mathbf{4 3 . 7 5}$ |  | $\mathbf{4 0 . 9 5}$ |  |  | $1,123.50$ |



| Client | Task | Comment |  | Hours |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 12/15/2022 | Drafting CGA Board meeting minutes. | 1.50 |
|  |  | 12/16/2022 | Drafting the CGA Board agenda. | 1.00 |
|  |  | 12/16/2022 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.10 |
|  |  | 12/16/2022 | Prepare and distribute board meeting agenda; post on website; prepare/edit Nov board meeting minutes; review and direct changes to financials and claims; investigate and address website account issues/reinstate account and update site; coordinate DWR boar | 7.00 |
|  |  | 12/17/2022 | Prepare board agenda materials/staff reports; finalize agenda packet; post on website and send notice | 4.00 |
|  |  | 12/19/2022 | Drafting the CGA Board agenda. | 0.50 |
|  |  | 12/19/2022 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.10 |
|  |  | 12/19/2022 | Clerking the CGA Board meeting. | 1.00 |
|  |  | 12/19/2022 | Attend Butte Mgrs meeting; review grant admin invoice info w/Gina; prepare for and attend CGA board meeting; review board items for follow up | 5.00 |
|  |  | 12/19/2022 | Preparing for CGA Board meeting. | 0.40 |
|  |  | 12/20/2022 | GS: RGS/CGA: RGS Staff Mtg | 0.25 |
|  |  | 12/20/2022 | Communicating with RGS and CGA staff advisors via email and RingCentral. | 0.10 |
|  |  | 12/20/2022 | Follow up on grant admin info and GGA charges; follow up on accounts payable; meeting coordination; review meeting request from CDFW; review and respond to various emails | 2.00 |
|  |  | 12/21/2022 | Call w/D Carter, RGS re admin needs; follow up w/GS and GGA re grant admin invoice - time card review; various emails | 1.50 |
|  |  | 12/22/2022 | Review and follow up on grant admin work; follow up with DE re annual report contract proposal; various emails | 1.50 |
|  |  | 12/23/2022 | Review of grant admin data; edit progress report; various emails | 2.00 |
|  |  | 12/26/2022 | Meet w/GS to review and discuss grant admin data, spreadsheets and reports for final submittal | 2.00 |
|  |  | 12/26/2022 | GS: RGS/CGA: RGS Staff Mtg/Grant Closure WIP | 3.00 |
|  |  | 12/27/2022 | GS: RGS/CGA: RGS Staff Mtgs/Grant Closure WIP | 1.25 |
|  |  | 12/27/2022 | Work w/GS to finalize grant invoice and progress report 17; edit and update completion report and progress report; submit invoice and backup into grant portal and submit to DWR via email | 4.00 |
|  |  | 12/28/2022 | GS: RGS/CGA: RGS Staff Mtgs/Grant Closure WIP | 0.50 |
|  |  | 12/28/2022 | Finalize grant completion and grant progress reports and submit to DWR | 1.00 |
|  |  | 12/29/2022 | Coordinate and review signatures and final grant close out submittals | 1.00 |
|  |  | 12/29/2022 | GS: RGS/CGA: RGS Staff Mtgs/Grant Closure WIP | 0.25 |
|  |  | 12/30/2022 | GS: RGS/CGA: Grant Closure WIP | 0.50 |
|  |  | 12/30/2022 | Coordinate retention release letter and signatures; review and respond to various emails | 1.00 |

## Colusa Groundwater Authority Board of Directors Meeting January 24, 2023 | 1:30 p.m. AGENDA SUPPORT MATERIALS

AGENDA ITEM 4: DWR Presentation on Temporary Water Rights Assistance Program

Jennifer Marr and Ajay Goyal of DWR will provide information on the Temporary Water Rights assistance program.

# Colusa Groundwater Authority Board of Directors Meeting <br> January 24, 2023 | 1:30 p.m. <br> <br> AGENDA SUPPORT MATERIALS 

 <br> <br> AGENDA SUPPORT MATERIALS}

## AGENDA ITEM 5: Consideration of Support Letter for Glenn Groundwater Authority Recharge Project Application for DWR Urban Community Drought Relief Grant Program

## BACKGROUND:

The Glenn Groundwater Authority (GGA) is submitting a grant application through DWR's Urban Community Drought Relief Grant Program. The focus of the application will be a GGA Groundwater Recharge project which will provide immediate benefits to groundwater users and address land subsidence.

The objective of the GGA Groundwater Recharge Project is to immediately implement multibenefit groundwater recharge to assist in meeting the sustainability goals under the Sustainable Groundwater Management Act, as addressed in detail in the Colusa Subbasin Groundwater Sustainability Plan (GSP). The Project will utilize (when available) Section 215 water, excess Central Valley Project (CVP) contract water, purchased water from senior water right holders, and high stormflows as feasible. Potential recharge sites include fallowed farmland, ephemeral streams, and gravel pits. GGA is prioritizing recharge sites near Orland and Artois to maximize benefits for residents with dry domestic wells and areas with measurable land subsidence.

The GGA is requesting that CGA provide a letter support for this project for inclusion in its grant application.

## RECOMMENDATION:

Staff recommends that the CGA Board consider approval of the letter of support for the GGA recharge project application for DWR's Urban Community Drought Relief program and authorize the Chair to sign it.

## ATTACHMENT:

- Proposed letter in support of GGA Urban Community Drought Relief grant application

CGA Letterhead

January 24, 2023

Mr. John Amaro, Chairman
Glenn Groundwater Authority
225 North Tehama Street
Willows, CA 95988

## Subject: Support for Glenn Groundwater Authority 2022 Urban Community Drought Relief Program Grant Application

## Dear Chairman Amaro and Members of the Glenn Groundwater Authority:

On Behalf of the Colusa Groundwater Authority (CGA), I wish to extend our strong support for the Glenn Groundwater Authority (GGA) 2022 Urban Community Drought Relief Program Grant Application for the Glenn Groundwater Authority Recharge Project. CGA is a Groundwater Sustainability Agency in the Colusa Subbasin and is a partner with the GGA in implementing the Colusa Subbasin Groundwater Sustainability Plan. We understand that an application is being prepared for groundwater recharge within the GGA service area in order to pursue the 2022 Urban Community Drought Relief Program funding.

CGA is an active participant in pursuing short and long-term groundwater recharge opportunities in the Colusa Subbasin that will mitigate current subsidence effects, assist domestic well owners with supply reliability issues, benefit DAC populations and meet GSP sustainability goals and objectives. If awarded, grant funds will deliver important projects with immediate groundwater recharge benefits to the Subbasin.

Thank you for the opportunity to offer support for the groundwater recharge project and the GGA's application for the 2022 Urban Community Drought Relief Program Grant.

Sincerely,

Darrin Williams<br>Chairman<br>Colusa Groundwater Authority

# Colusa Groundwater Authority Board of Directors Meeting <br> January 24, 2023 | 1:30 p.m. <br> AGENDA SUPPORT MATERIALS 

AGENDA ITEM 6: Colusa Subbasin Groundwater Sustainability Plan (GSP)

## 6a. GSP Development Grants (Proposition 1 and Proposition 68) and Project Agreements

CGA manages the Proposition 1 and Proposition 68 GSP Development Grants. The final invoices and progress report through December 15, 2022, have been submitted along with the final project completion and grant completion reports. Final invoices included grant administration charges throughout the grant period; the release of retentions has also been requested.

Proposition 1 Grant Funds: $\$ 1,000,000.00$
Expended: \$996,774.98 (through Dec 15, 2022- Invoice 17)
Remaining: $\$ 0$ (billing is complete)
Retention requested: \$99,677.50

Proposition 68 Grant Funds: \$999,600.00
Expended: \$973,949.90 (through December 15, 2022- Invoice 17)
Remaining: $\$ 0$ (billing is complete)
Retention requested: \$97,394.99

The Glenn GA holds the agreements with Davids Engineering for one active project related to the Proposition 1 and Proposition 68 grants. Project closeout has been completed, and a final invoice will be submitted for work included in the final grant invoice. Work from these projects is invoiced to CGA to include in the grant reimbursement requests (grant invoices). CGA reimburses the GGA after payment from DWR is received.

## Colusa Subbasin GSP Development Project

Contract Amount: \$1,542,600
Expended: $\$ 1,467,418.60$ (through August 2022)
Remaining: \$75,181.40

CGA has an on-call support services agreement with Davids Engineering. Task Order 1 includes a variety of tasks to provide on-call technical support. Work to assist with upcoming SGMA grants began in July and is billed against the on-call support Task Order.

SGMA On-Call Support Services
Contract Amount: \$10,000
Expended: $\$ 6,736.00$ (through September)
Remaining: \$3,264.00

On December 16, 2022, Luhdorff and Scalmanini Consulting Engineers (LSCE), the consultant retained by CGA and GGA for grant writing services, successfully submitted an application to DWR for SGMA Round 2 grant funding for the Colusa Subbasin in the amount of $\$ 19,791,312$. The application submittal concluded several months of reviewing and refining project proposals, working with project proponents, preparing work plans and cost estimates, and establishing project priorities. The following table includes the final list of components submitted in the application, along with each component's funding request:


DWR is expected to review applications over the coming months and announce grant awards sometime in mid2023.

# Colusa Groundwater Authority Board of Directors Meeting <br> January 24, 2023 | 1:30 p.m. <br> AGENDA SUPPORT MATERIALS 

## AGENDA ITEM 7: COMMITTEE REPORTS

7a. Technical Advisory Committee - Bill Vanderwaal, Thad Bettner, Jim Wallace, Denise Carter, Darrin Williams, Deke Dormer, Ben King, Brandon Davison DWR (ex-officio)

Staff will provide a suggested work plan and schedule for the TAC for the coming year.

7b. Temporary Water Rights ad hoc -- - Shelly Murphy, Jim Wallace, Darrin Williams

CGA staff, Chair Carter, Director Williams and Alternate Murphy met with DWR on November 10 to better understand the Temporary Water Rights assistance program and how DWR can assist. Based on information from DWR at today's presentation to the board, this committee may wish to further explore the potential for CGA to apply for a temporary water rights on behalf of its members, and to determine if a project would be ready to receive water this winter or in the future.

7c. Long Term Funding ad hoc -Thad Bettner, Darrin Williams, Jeff Moresco, Denise Carter

Luhdorff \& Scalmanini Consulting Engineers (LSCE) is now on board to provide rate analysis and fee setting services for CGA. The ad hoc committee will determine a schedule to meet with LSCE, beginning with a kick-off meeting tentatively planned for early February.

# Colusa Groundwater Authority Board of Directors Meeting <br> January 24, 2023 | 1:30 p.m. <br> AGENDA SUPPORT MATERIALS 

## AGENDA ITEM 8: UPDATE ON GOVERNOR‘S EXECUTIVE ORDER NO. N-7-22

As part of the Executive Order, the CGA is continuing to provide Colusa County Environmental Health with notice of availability of updated subsidence data (InSAR). This data is collected quarterly.

## AGENDA ITEM 9: DWR STAFF UPDATE

DWR representative Brandon Davison may provide an update on DWR activities and SGMA news.

## AGENDA ITEM 10: ADMINISTRATIVE UPDATE

The Program Manager may provide updates on pending administrative or managerial matters. Items for discussion include:

- Discussion of possible ad hoc Budget Committee for FY 2023-24
- Treasurer appointment for committee discussion and recommendation
- Other


## AGENDA ITEM 11: CLOSED SESSION

## Closed Session

Gov't Code 54956.9 - Conference with Legal Counsel - existing litigation
Aqualliance et al. v. Colusa Groundwater Authority, Glenn Groundwater Authority
Colusa County Superior Court - Case Number CV24584
Aqualliance et al. v. Biggs-West Gridley Water District, et al.
Butte County Superior Court - Case Number 22CV00348

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AGENDA ITEM 12: REPORT OUT OF CLOSED SESSION
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AGENDA ITEM 13: MEMBER REPORTS AND COMMENTS
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## INFORMATION ONLY

CGA Board Members and Alternates are encouraged to share information that may be relevant to the CGA. No action will be taken on any of these items.

## AGENDA ITEM 14: NEXT MEETING

The next regular meeting of the CGA Board is scheduled for February 28.

AGENDA ITEM 15: ADJOURN


[^0]:    TERMS: Net 30 Days; late payments are subject to a late charge.

[^1]:    TERMS: Net 30 Days; late payments are subject to a late charge.

